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an authoritative study of the administrative social and economic structure of afghanistan at the beginning of the twentieth century government and society in afghanistan covers a decisive stage in the country s history the period covered the reign of the iron amir rahman khan was in many ways the beginning of modern afghanistan as a cohesive nation it was under the amir that its borders were established its internal unification completed and the modern concept of nationhood implanted haan kawun kakar considers both the internal and the external forces that influenced afghanistan s development thus modernization centralization and nationalization are seen as both defensive reactions to european imperialism and a necessary step toward capital formation and industrialization the first part of the book covers the government of the amir from the personality of the ruler to a comprehensive overview of taxation and local government the second part views these economic and social institutions from the perspective of the major segments of the populace including nomads townsmen tribes women slaves landowners mullahs merchants and others

frontier of faith examines the history of islam especially that of local mullahs or muslim clerics in the north west frontier a largely autonomous zone straddling the boundary of pakistan and afghanistan haroon s book is also highly relevant to the present given that it deals with the area said to be the hiding place of all gaeda and its local allies the tribal areas was established as a strategic buffer zone for british india but the impact of colonial rule was minimal the autonomy that resulted emphasized the role and importance of the local mullahs who jealously protected the powers they accrued to themselves after partition in 1947 the tribal areas maintained its status as an autonomous region and for the next fifty years the mullahs contributed to armed mobilizations in return for which nationalist actors protected their vested interest in regional freedom of manoeuvre thus the frontier became the hinterland of successive contradictory jihads in support of pashtun ethnicism anti colonial nationalism pakistani territorialism religious revivalism afghan anti soviet resistance and latterly anti americanism frontier of faith is thus essential reading for all those wishing to understand the pakistan afghanistan borderlands today and the role played there by the mullahs and their allies

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