

Buddha Is Hiding Refugees Citizenship The New

Buddha Is Hiding Mothers Without Citizenship The Anthropology of Citizenship The Crux of Refugee Resettlement Race for Citizenship Language, Immigration and Naturalization Encyclopedic Dictionary of Diasporic Indian English Writing Citizenship, Political Engagement, and Belonging Environment and Planning Citizenship and Crisis Perpetual Refugee Reconstructing Community in Diaspora The Refugee Soldier Figure Refugee Survey Quarterly Cultural Citizenship and Immigrant Community Identity Being and Belonging The Masculine Worker Versus the Hybrid Citizen From the Jim Crow Army to the Army of One Digital Citizens, Inc Transpacific Articulations Aihwa Ong Lynn Fujiwara Sian Lazar Andrew Nelson Helen Heran Jun Ariel Loring Manju Jaidka Deborah Reed-Danahay Detroit Arab American Study Team Catherine Minyee Fung Chia Youyee Vang Ma Vang Hye-Kyung Stella Kang Katherine Pratt Ewing Anna Cornelia Korteweg Michelle Gutiérrez Anke Fleur Schwittay Chih-ming Wang

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this work tells the story of cambodians whose route takes them from refugee camps to california s inner city and high tech enclaves we see these refugees becoming new citizen subjects through a dual process of being made and self making balancing religious salvation and entrepreneurial values

in august 1996 president bill clinton signed the personal responsibility and work opportunity reconciliation act that fulfilled his campaign promise to end welfare as we know it and one month later the illegal immigration reform and immigrant responsibility act passed deepening restrictions on immigrant and welfare provisions these

acts harshly and disproportionately affected asian immigrants who continue to experience the legacy of this legislation today lynn fujiwara reveals a neglected aspect of the asian immigrant story the ill effects of welfare reform on asian immigrant women and families mothers without citizenship intertwines the issues of social and legal citizenship arguing that these draconian measures redefined immigrants as outsiders whose lack of citizenship was used to deem them ineligible for public benefits fujiwara shows how these people are both a vulnerable invisible group and active agents of change at once astute policy analysis and insightful research mothers without citizenship is a significant contribution to this country s immigration controversy offering much needed nuance to the discussion of the consequences of social policy on asian immigrant communities and complicating debates solely focused around the politics of the border lynn fujiwara is assistant professor in the program of women s and gender studies and the department of sociology at the university of oregon

the anthropology of citizenship introduces the theoretical foundations of and cutting edge approaches to citizenship in the contemporary world in local national and global contexts key readings provide a cross cultural perspective on citizenship practices and an individual citizen s relationship with the state introduces a range of exciting and cutting edge approaches to citizenship in the contemporary world provides key readings for students and researchers who wish to gain an understanding of citizenship practices and an individual s relationship with the state in a global context offers an anthropological perspective on citizenship the self and political agency with a focus on encounters between citizens and the state in education law development and immigration policy provides students with an understanding of the theoretical foundations of citizenship as characterized by liberal and civic republican ideas of political belonging and exclusion explores how citizenship is constructed at different scales and in different spaces twenty five key writings identify what is a new and vibrant subfield within politics and anthropological research

while the world s refugee population reaches record high numbers countries offering third country resettlement are increasingly shifting toward policies of exclusion and austerity this edited volume envisions a more humane future for refugee resettlement combining anthropology with a variety of professional perspectives education health care theology administration politics and social work ethnography is used to demonstrate the efficacy of programs and interventions that create and nurture social capital in culturally specific and accessible ways the contributors present case studies of resettlement in the united states england australia and canada and contend that social networks have an essential role are the crux in the reconfigurations of refugee well being belonging and place making vis à vis the bureaucratic limitations of state and institutional factors this book includes short contributions from refugees representatives of resettlement organizations and government officials including jhuma n acharya bimala bastola khada bhandari kiri hata govin magar madhu neupane natacha nikokeza angela k plummer lance rasbridge chris sunderlin david thatcher and john tluang

original and compelling bringing her considerable knowledge of historical and contemporary political theory to bear on her readings of african and asian american literature and film jun analyzes how discourses of race gender and national belonging american orientalism and american feminism have shaped african and asian american lives in relation to each other simultaneously sophisticated and accessible race for citizenship fills a critical lacuna in race relations studies elaine kim university of california berkeley

this volume focuses on the everyday legalities and practicalities of naturalization including governmental processes the language of citizenship tests and classes the labelling and lived experiences of immigrants outsiders and the media s interpretation of this process the book brings together scholars from a wide range of specialities who accentuate language and raise issues that often remain unarticulated or masked in the media the contributors highlight how governmental policies and practices affect native born citizens and residents differently on the basis of legal status furthermore the authors observe that many issues that are typically seen as affecting immigrants such as language policies nationalist identities and feelings of belonging also impact first generation native born citizens who are seen as or see themselves as outsiders

the handbook of diasporic indian writing in english is an essential reference to indian literature it features alphabetical entries of indian writers who have bridged the gap between cultures and redefined language boundaries as the field of diasporic writing continues to expand and intersect with various branches of english and cultural studies it anticipates a growing market it offers a unique and compelling perspective on the global tapestry of literature it draws on various interdisciplinary approaches including postcolonial theory cultural studies and digital humanities to offer fresh and innovative perspectives on the literature it is an indispensable resource for research scholars of literary studies and related disciplines like cultural studies and postcolonial studies

bringing together a transcontinental group of anthropologists this book provides an in depth look at the current processes of immigration political behavior and citizenship in both the united states and europe essays draw on issues of race national identity religion and more while addressing questions including how should citizenship be defined in what ways do immigrants use the political process to achieve group aims and how do adults and youth learn to become active participants in the public sphere

active participants in the religious and cultural life of the arab american community attain higher levels of education and income yet assimilation to the american mainstream remains important for achieving enduring social and political gains the contradictions and dangers of being arab and american are keenly felt in detroit

but even when arab americans oppose u s policies they express more confidence in u s institutions than do non arabs in the general population the arabs of greater detroit whether native born naturalized or permanent residents are part of a political and historical landscape that limits how when and to what extent they can call themselves american when analyzed against this complex backdrop the results of the detroit arab american study demonstrate that the pervasive notion in american society that arabs are not like us is simply inaccurate

kang explores cultural citizenship and immigrant community identity development in the international district id of seattle wa she investigates the particular social political and historical contexts within which a multi ethnic asian american community identity arose she finds that the id as a subject is produced and sustained not through a singular identity but through multiple and contingent discourses of history contribution and change similarly it is constructed through a constant processes of engagement contestation and negotiation between the community and the various larger social and political structures of society as well as among community members the results suggest that it may be possible for immigrant subjects to alter the discourses that constitute them by generating counter discourses

the terrorist attacks of september 11 2001 instantly transformed many ordinary muslim and arab americans into suspected terrorists in the weeks and months following the attacks muslims in the united states faced a frighteningly altered social climate consisting of heightened surveillance interrogation and harassment in the long run however the backlash has been more complicated in being and belonging katherine pratt ewing leads a group of anthropologists sociologists and cultural studies experts in exploring how the events of september 11th have affected the quest for belonging and identity among muslims in america for better and for worse from chicago to detroit to san francisco being and belonging takes readers on an extensive tour of muslim america inside mosques through high school hallways and along inner city streets jen nan ghazal read compares the experiences of arab muslims and arab christians in houston and finds that the events of 9 11 created a cultural wedge dividing arab americans along religious lines while arab christians highlighted their religious affiliation as a means of distancing themselves from the perceived terrorist sympathies of islam muslims quickly found that their religious affiliation served as a barrier rather than a bridge to social and political integration katherine pratt ewing and marguerite hoyler document the way south asian muslim youth in raleigh north carolina actively contested the prevailing notion that one cannot be both muslim and american by asserting their religious identities more powerfully than they might have before the terrorist acts while still identifying themselves as fully american sally howell and amaney jamal distinguish between national and local responses to terrorism in striking contrast to the erosion of civil rights ethnic profiling and surveillance set into motion by the federal government well established muslim community leaders in detroit used their influence in law enforcement media and social services to empower the community and protect civil rights craig joseph and barnaby riedel analyze how an islamic private school in chicago responded to both september 11 and the increasing ethnic diversity of its student body by adopting a secular character education program

to instruct children in universal values rather than religious doctrine in a series of poignant interviews the school s students articulate a clear understanding that while 9 11 left deep wounds on their community it also created a valuable opportunity to teach the nation about islam the rich ethnographies in this volume link 9 11 and its effects to the experiences of a group that was struggling to be included in the american mainstream long before that fateful day many muslim communities never had a chance to tell their stories after september 11 in being and belonging they get that chance

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