

Bruchstücke Buddhistischer Dramen

Bruchstücke buddhistischer Dramen ; Bruchstücke der Kalpanāmaṇḍitikā des Kumāralāṭa
GER-BRUCHSTUCKE
BUDDHISTISCHER Sanskrit drama: its origin and decline Sanskrit Drama Genealogies of Mahāyāna Buddhism Buddhist Philosophy in India and Ceylon How the Brahmins Won The Sanskrit Drama in Its Origin, Development, Theory & Practice A History of Indian Literature Wochenschrift für klassische Philologie Journal of the Royal Asiatic Society of Great Britain and Ireland Die Sprache der ältesten buddhistischen Überlieferung Internationale Wochenschrift für Wissenschaft Kunst u. Technik Luzac & Co.'s Oriental List An Annotated Bibliography of the Alāmkāraśāstra Allgemeine Zeitung Handbuch der Literaturwissenschaft: Die Literatur Indiens von ihren Anfängen bis zur Gegenwart, von Dr. Helmuth von Glasenapp Bruchstücke Buddhistischer Dramen Indo-Iranian Journal Heinrich Lüders Heinrich Lüders Heinrich 1869-1943 Luders Shekhar Īndū Shekhar Joseph Walser Arthur Berriedale Keith Johannes Bronkhorst Arthur Berriedale Keith Moriz Winternitz Wilhelm Hirschfelder Heinz Bechert Timothy Cahill Oskar Franz Walzel Heinrich Lüders
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genealogies of mahāyāna buddhism offers a solution to a problem that some have called the holy grail of buddhist studies the problem of the origins of mahāyāna buddhism in a work that contributes both to a general theory of religion and power for religious studies as well as to the problem of the origin of a buddhist movement walser argues that that it is the neglect of political and social power in the scholarly imagination of the history of buddhism that has made the origins of mahāyāna an intractable problem walser challenges commonly held assumptions about mahāyāna buddhism offering a fascinating new take on its genealogy that traces its doctrines of emptiness and mind only from the present day back to the time before mahāyāna was mahāyāna in situating such concepts in their political and social contexts across diverse regimes of power in tibet china and india the book shows that what was at stake in the mahāyāna championing of the doctrine of emptiness was the articulation and dissemination of court authority across the rural landscapes of asia this text will be will be of interest to undergraduate and postgraduate students and scholars of buddhism religious studies history and philosophy

this is the first study to systematically confront the question how brahmanism which was geographically limited and under threat during the final centuries bce transformed itself and spread all over south and southeast asia brahmanism spread over this vast area without the support of an empire without the help of conquering armies and without the intermediary of religious missionaries this phenomenon has no parallel in world history yet shaped a major portion of the surface of the earth for a number of centuries this book focuses on the formative period of this phenomenon roughly between alexander and the guptas

papers from the 4th working session of the kommission f ur buddhistische studien of the akademie der wissenschaften in g ottingen held july 5 7 1976

this volume contains the most comprehensive collection of scholarly sources on indian poetics and aesthetics the alamkāraśāstra ever published in ancient india entries are divided into three sections and a detailed index is provided reference to primary sources from several languages range from about the 5th to the 19th centuries secondary sources in two dozen languages are divided into two sections viz books and articles these begin in the

mid 19th century and continue to the present annotations are usually brief and descriptive

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