

## Birthing A Slave

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Medical Bondage  
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A Systematic and Historical Exposition of Roman Law in the Order of a Code  
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fitness expert amy bento ross hosts this low impact walking oriented fitness program set to the exciting beats of hip hop offering the benefits of a real cardio workout in a nonstop motivational format cammila albertson rovi

in birthing salvation anna rebecca solevåg explores the theme of childbearing in early christian discourse the book maps the importance of women s childbearing in greco roman culture and shows how childbearing discourse interfaces with salvation discourse in three early christian texts the pastoral epistles the acts of andrew and the martyrdom of perpetua and felicitas issues of gender and class are explored through an intersectional analysis in particular the institution of slavery and its implications for ideas about salvation in these texts are drawn out birthing salvation offers fresh interpretations of these texts including the peculiar statement in 1 tim 2 15 that women will be saved through childbearing

as the slave trade entered its last illegal phase in the 19th century the town of lagos on west africa s bight of benin became one of the most important port cities north of the equator slavery and the birth of an african city explores the reasons for lagos s sudden rise to power by linking the histories of international slave markets to those of the regional suppliers and slave traders kristin mann shows how the african slave trade forever altered the destiny of the tiny kingdom of lagos this magisterial work uncovers the relationship between african slavery and the growth of one of africa s most vibrant cities

the accomplishments of pioneering doctors such as john peter mettauer james marion sims and nathan bozeman are well documented it is also no secret that these nineteenth century gynecologists performed experimental caesarean sections ovariectomies and obstetric fistula repairs primarily on poor and powerless women medical bondage breaks new ground by exploring how and why physicians denied these women their full humanity yet valued them as medical superbodies highly suited for medical experimentation in medical bondage cooper owens examines a wide range of scientific literature and less formal communications in which gynecologists created and disseminated medical fictions about their patients such as their belief that black enslaved women could withstand pain better than white ladies even as they were advancing medicine these doctors were legitimizing for decades to come groundless theories related to whiteness and blackness men and women and the inferiority of other races or nationalities medical bondage moves between southern plantations and northern urban centers to reveal how nineteenth century american ideas about race health and status influenced doctor patient relationships in sites of healing like slave cabins medical colleges and hospitals it also retells the story of black enslaved women and of irish immigrant women from the perspective of these exploited groups and thus restores for us a picture of their lives

on slavery s border is a bottom up examination of how slavery and slaveholding were influenced by both the geography and the scale of the slaveholding enterprise

Missouri's strategic access to important waterways made it a key site at the periphery of the Atlantic world by the time of statehood in 1821. People were moving there in large numbers especially from the upper South hoping to replicate the slave society they'd left behind. Diane Mutti Burke focuses on the Missouri counties located along the Mississippi and Missouri rivers to investigate small-scale slavery at the level of the household and neighborhood. She examines such topics as small slaveholders, child rearing, and fiscal strategies; the economics of slavery; relations between slaves and owners; the challenges faced by slave families; sociability among enslaved and free Missourians within rural neighborhoods; and the disintegration of slavery during the Civil War. Mutti Burke argues that economic and social factors gave Missouri slavery an especially intimate quality: owners directly oversaw their slaves and lived in close proximity with them, sometimes in the same building. White Missourians believed this made for a milder version of bondage. Some slaves who expressed fear of being sold further south seemed to agree. Mutti Burke reveals, however, that while small slaveholding created some advantages for slaves, it also made them more vulnerable to abuse and interference in their personal lives. In a region with easy access to the free states, the perception that slavery was threatened spawned white anxiety which frequently led to violent reassertions of supremacy.

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Ninety years after W. E. B. Du Bois first articulated the need for the equivalent of a Black Encyclopedia Britannica, Kwame Anthony Appiah and Henry Louis Gates Jr. realized his vision by publishing *Africana: The Encyclopedia of the African and African American Experience*. In 1999, this new, greatly expanded edition of the original work broadens the foundation provided by *Africana*, including more than one million new words. *Africana* has been completely updated and revised. New entries on African kingdoms have been added. Bibliographies now accompany most articles, and the encyclopedia's coverage of the African diaspora in Latin America and the Caribbean has been expanded, transforming the set into the most authoritative research and scholarly reference set on the African experience ever created. More than 4,000 articles cover prominent individuals, events, trends, places, political movements, art forms, business and trade, religion, ethnic groups, organizations, and countries on both sides of the Atlantic. African American history and culture in the present-day United States receive a strong emphasis, but African American history and culture throughout the rest of the Americas and their origins in Africa itself have an equally strong presence. The articles that make up *Africana* cover subjects ranging from affirmative action to zydeco and span over four million years, from the earliest known hominids to Sean Diddy Combs. With entries ranging from the African ethnic groups to members of the Congressional Black Caucus, *Africana*, second edition, conveys the history and scope of cultural expression of people of African descent with unprecedented depth.

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