

Billys Log

Scenes from the Revolution Stories on Skin Kim Wiltshire Terry Baxter
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political theatre thrives on turbulence by turning the political issues of the day into a potent dramatic art form its practitioners hold up a mirror to our society with the power to shock discomfit and entertain scenes from the revolution is a celebration of fifty years of political theatre in britain including lost scripts from companies including broadside mobile workers theatre the women s theatre group and the general will with incisive commentary from contemporary political theatre makers the book asks the essential questions what can be learnt from our rich history of political theatre and how might contemporary practitioners apply these approaches to our current politically troubled world beginning with a short history of pre 1968 political theatre covering brecht joan littlewood and ewan mccoll the editors move on to explore agit prop working class theatre theatre in education theatre and race women s theatre and lgbtq theatre featuring many of the leading voices in the field then and now scenes from the revolution is a must read for anyone interested in politics in the arts

helping expand archival studies into impermanent media like body art this book suggests that archiving must be considered a form of storytelling tattoos are not merely decorative they contain deep meaning for individuals and communities they document their wearers personal histories and position in families or society and they engage with a communal understanding of symbols this unique book makes the case that archivists who want to preserve as full a human story as possible must recognize the rich documentation provided by tattoos it also argues in a broader sense that traditional archives are not representative of the ways human beings transmit information through time and that they must be augmented by other types of storytelling to provide a more complete record of our species authors baxter and coyne touch on timely topics such as historical narratives storytelling cultural traditions the body as a text social control and memorialization by considering tattoos as a personal and community archive discussing tattoos as a storytelling tool the authors also challenge how history is kept and who gets included stories on skin is committed to the rights of communities to tell their stories in their own way and to the power that right brings

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