

Beiträge Zur Lebensgeschichte Und Zu Den Briefen Des Psellos

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das erscheinen der gesammelten schriften franz rosenzweigs stellt ein ereignis von besonderem geistigen rang dar denn es ist ganz unbestritten daß franz rosenzweig zu den bedeutend sten jüdischen den kern unseres jahrhunderts gehört ja daß er vermutlich sogar weit über unsere epoche hinaus von bedeutung sein wird e levinas hat rosenzweig nicht zu unrecht gestalten wie blaise pascal und sören kierkegaard an die seite gestelltl gleichwohl ist das werk rosenzweigs bis jetzt nur schwer zu gänglich gewesen und zwar nicht nur aus den gründen derent wegen auch sonst ein werk das entscheidendes zu sagen hat seine zeit braucht bis es zugänglich wird sondern auch deshalb weil sich dem schicksal des werkes rosenzweigs die leidvollen spuren der jüdischen emigration deutlich eingegraben haben franz rosenzweig starb 42 jährig im dezember 1929 drei jahre vor dem ausbruch der braunen diktatur edith rosen zweig seine gattin konnte zwar 1935 und 1937 noch die kleine ren schriften und eine auswahl aus rosenzweigs briefen ver öffentlichen die beiden bände gehören zu den wenigen umfang reicheren von juden verfaßten büchern deren druck in jenen jahren möglich war an weitere veröfentlichungen war damals aber nicht zu denken der handschriftliche nachlaß rosenzweigs wurde zum teil glatzernach den vereinigten staaten zum teil durch nahum n

the studies reprinted here deal with the byzantine empire between the 9th and 11th centuries with a focus on the period of the macedonian dynasty and include four translated into english for this volume they reflect both historical and prosopographical concerns but professor markopoulos s principle interest is in the analysis of literary works and texts this he combines with the examination of the ideological context of the period as shaped in the reigns of basil i and constantine vii porphyrogennetos and the investigation of gender issues and other approaches the close analysis of the texts shows how after the close of iconoclasm new styles of

writing and new attitudes towards the writing of history emerged for instance in the use of mythological themes which exemplify the changing intellectual concerns of the time

this volume examines the epistle to the colossians as a pseudepigraphic letter it is concerned with how different traditions associated with paul and his thought were appropriated by pauline communities in the aftermath of his death extensive attention is paid to the possibility of colossians interaction with oral traditions which includes consideration of the oral context for paul's own correspondence and ministry in recovering these traditions colossians creates a heavenly letter and a testament designed so as to assure readers of the apostle's ongoing aid and to interpret the theological significance of his death the analysis of different literary and rhetorical characteristics of colossians pseudepigraphy orality etc is placed within the context of both contemporaneous jewish esp sapiential traditions and the traditions of the greco roman philosophic schools one chapter deals with the origin and purpose of the haustafel

ancient epistolary fiction is a still largely under explored field of research at the intersection of studies on epistolography and on pseudepigraphy the present volume sketches out a broad panorama of ancient fiction in letters it covers a large period of time up to late antiquity with a main focus on letters from the imperial era epistolary fiction is examined as a mainly greek phenomenon there are few latin equivalents that was characteristic of both pagan and christian literature the material investigated falls within two categories fictional letter collections from well known authors of the second sophistic and their successors lucian alciphron philostratus aristaenetos letters attributed to famous historical or legendary characters pseudonymous letters focusing on the specific features of epistolary fiction the book aims to analyse its forms its functions as well as its effects it gathers a series of 11 state of the art essays all tackling the same important issues the manuscript and printed tradition the form of epistolary fictions and the universe they build the arrangement of the letters and their overall structure the relation between the author and his external readers

this detailed exegetical study of gal 3 28c in the light of 3 14 29 and 4 21 31 shows not only how integral this verse is to chapters 3 and 4 of the letter but also that it is the key to understanding paul's theological argument of promise in galatians paul's use of the story of abraham in 3 14 29 and of sarah in 4 21 31 in light of god's promise to the patriarch and the matriarch in genesis 17 have implications displays the joint role of abraham and sarah in bringing about the promise

and underscores the unity of the believers in christ in light of this uzukwu examines important aspects of the history of the interpretation of gal 3 28c uzukwu sheds light on the link between gal 3 28 and the three expressions of gratitude found in greek writings links are also revealed to the three blessings of gratitude that appear at the beginning of the jewish cycle of morning prayers gen 1 27c in the septuagint and the alleged pre pauline baptismal formula she goes further to demonstrate how 3 28c is related to the unity of galatians 3 4 focusing on the theme of the promise as the text discusses the effect of the christ event in bringing about the fulfillment of that promise

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