

# Barometer Rising New Canadian Library

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from the 1950s to the 1970s walter gordon was the voice of english canadian nationalism first as chair of the royal commission on canada s economic prospects then as a minister in lester b pearson s cabinet and finally as founder and honorary chair of the committee for an independent canada in the late 1960s many canadians heeded gordon s call for limits on the level of american investment in canadian industry and joined with him to form a broad movement to limit american influence in canada

is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age up to now there has been no substantial application of theological criticism to the works of hugh maclennan and morley callaghan the two most important canadian novelists before 1960 yet both were religious writers during the period when canada entered the modern non religious era and both greatly influenced the development of our literature maclennan s journey from calvinism to christian existentialism is documented in his essays and seven novels most fully in the watch that ends the night callaghan s fourteen novels are marked by tensions in his theology of catholic humanism with his later novels defining his theological themes in increasingly secular terms this tension between narrative and metanarrative has produced both the artistic strengths and the moral ambiguities that characterize his work faith and fiction a theological critique of the narrative strategies of hugh maclennan and morley callaghan is a significant contribution to the relatively new field studying the relation between religion and literature in canada

the aftermath of the 2008 financial crisis produced diverse solutions from nationalizing banks to increasing government spending and taxing capital however these proposals all faced significant obstacles in being realized industry lobbying has since weakened reforms leading to ineffective policies raising the larger question of how to understand our current period of globalization where older strategies are ineffective but new solutions seem unattainable in royal histories joel z garrod presents a historical analysis of the royal bank of canada illustrating how canadian capitalism and the canadian banking industry have transformed as they have consolidated nationally and expanded abroad emphasizing how national institutions and rules are increasingly becoming capabilities for transnational forms of capital accumulation the book draws on extensive primary and secondary sources to document the transformation of the assemblage of territory authority and rights that have supported the bank s activities over time linking the bank s history to the policy regimes of the welfare state and neoliberalism garrod contends that our present period of globalization is constituted by a novel organizing dynamic that severely limits the extent to which nation states can absorb capitalist crises or be a site of successful social reform connecting the canadian experience to the wider transformation of global capitalism royal histories illuminates the effects of globalization and the changing landscape of banking and finance

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