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Tracy Pintchman
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this edited volume provides a comprehensive overview and discussion of the issues surrounding the malaysian indian community s educational development malaysian indian citizens who make up seven per cent of the population have their own set of strengths and weaknesses while facing deep seated socio economic challenges education is seen as an enabler which could significantly facilitate social and economic upward mobility as shown in policies and practices implemented under the new economic policy many of which have unfortunately bypassed the indian community this book explores and assesses the various aspects of the education endeavour of malaysian indians including primary secondary post secondary and tertiary education related challenges include urban poverty school dropouts dysfunctional families and other socio economic issues it reconsiders educational equity policies and practices in place while proposing new initiatives which could support and chart a way forward for the development of malaysian indians importantly the publication addresses the roles of the government private sector and civil society to help elevate the educational achievements of the indian community the book will appeal to students and academics in the faculties of social science and comparative education development economics and sociology with a focus on access and equity in education proposals for change would be of interest to policy makers and managers of educational and non governmental organisations in plural societies

akashvani english is a programme journal of all india radio it was formerly known as the indian

listener it used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists it also contains the information of major changes in the policy and service of the organisation the indian listener fortnightly programme journal of air in english published by the indian state broadcasting service bombay started on 22 december 1935 and was the successor to the indian radio times in english which was published beginning in july 16 of 1927 from 22 august 1937 onwards it used to published by all india radio new delhi from 1950 it was turned into a weekly journal later the indian listener became akashvani english w e f january 5 1958 it was made fortnightly journal again w e f july 1 1983 name of the journal akashvani language of the journal english date month year of publication 11 march 1979 periodicity of the journal weekly number of pages 68 volume number vol xlv no 10 broadcast programme schedule published page nos 5 30 40 63 article 1 revised minimum needs programme 2 cricket today 3 our engineering industry 4 human rights today 5 uses of isotopes in agriculture 6 multi party system and future of democracy 7 warning signals of disease 8 freedom from tension author 1 prof d t lakdawala 2 capt vijay s hazare 3 r c ummat 4 dr barakat ahmad 5 tapan kumar das 6 dr r s lyngdoh 7 dr ajit kumar puri 8 dr k v devadiga document id ape 1979 j m vol i 10 prasar bharati archives has the copyright in all matters published in this akashvani and other air journals for reproduction previous permission is essential

in this book tracy pinchman has assembled ten leading scholars of hinduism to explore the complex relationship between hindu women s rituals and their lives beyond ritual the book focuses particularly on the relationship of women s ritual practices to domesticity exposing and exploring the nuances complexities and limits of this relationship in many cultural and historical contexts including contemporary india women s everyday lives tend to revolve heavily around domestic and interpersonal concerns especially care for children the home husbands and other relatives hence women s religiosity also tends to emphasize the domestic realm and the relationships most central to women but women s religious concerns certainly extend beyond domesticity furthermore even the domestic religious activities that hindu women perform may not merely replicate or affirm traditionally formulated domestic ideals but may function strategically to reconfigure reinterpret criticize or even reject such ideals this volume takes a fresh look at issues of the relationship between hindu women s ritual practices and normative domesticity in so doing it emphasizes female innovation and agency in constituting and transforming both ritual and the domestic realm and calls attention to the limitations of normative domesticity as a category relevant to many forms of hindu women s religious practice

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