

Autonomy And Well Being In The Aging Population Report From The Longitudinal Aging Study Amsterdam 1992 1996 Vol Ii

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the *historia scholastica* circa 1170 mingles biblical narrative jewish legends and commentary and was a popular source of biblical material for authors until the reformation maria sherwood smith gives an introduction to the sources and transmission of the latin work before investigating its reception in detail in two thirteenth century german works the schwarzwälder predigten and the weltchronik of rudolf von ems briefer analyses of jacob van maerlant's *scholastica* and the *historiebijbel* van 1360 provide further context looking in this way at the different functions the work fulfills for later authors one discerns a growing awareness of the distinction between it and the text of the bible it is suggested that this enhances the *historia scholastica*'s reputation as a safeguard of orthodoxy

first multi year cumulation covers six years 1965-70

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