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one of the most controversial issues in our society today especially within evangelicism is that of the creation evolution debate over the past few decades fundamentalist apologists like ken ham of the young earth creationist organization answers in genesis have made a career convincing people that the age of the earth and the historicity of genesis 1 11 are not just bedrock fundamental tenets of the christian faith but are also crucial fronts in the culture war in the heresy of ham joel edmund anderson convincingly shows that not only are the yecist claims of ken ham unbiblical and unscientific but they have sowed the seeds of strife and division within countless christian communities he should know he lost his job as a biblical worldview teacher at a small evangelical school over the issue of yecism anderson's ultimate message is simple regardless of your position regarding evolution or the interpretation of genesis 1 11 they are not fundamental to the christian faith and should not be used as battlefronts in the culture war if you have always had questions about the creation evolution debate the claims of yecism and the way genesis 1 11 should be interpreted the heresy of ham is a tremendous resource for anyone struggling coming to grips with these issues

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this book is the first comprehensive examination of the ethical parameters of paganism when considered as a world religion alongside christianity islam judaism hinduism and buddhism the issues of evil value and idolatry from a pagan perspective are analyzed as part of the western ethical tradition from the sophists and platonic schools through the philosophers spinoza hume kant and nietzsche to such contemporary thinkers as grayling mackie macintyre habermas levinas santayana etc from a more practical viewpoint a delineation of applied pagan ethics is then presented in connection with current moral issues such as same sex union recreational drugs environmental awareness abortion and terrorism finally overviews of sectarian pagan ethics shinto santeria heathenism druidry romuva slavic kemeticism classical and wicca provide both the general and pagan reader with an understanding of the provocative range and differentiation of pagan ethical thought the book approaches the western ethical tradition as an historical development and a continuing dialogue the novelty of this approach lies in its consideration of paganism as a legitimate voice of religious spirituality rather than a satanic aberration or ridiculous childish behavior the book is aimed at both the contemporary western pagan and anyone with an interest in the moral dilemmas of our times and the desire to engage in the global ethical discussion among the more important features of the book are its presentation of a re evaluation of idolatry the notion of the virtue value the richness of the pagan tradition and the expansion of western ethics beyond its christian heritage

the early years include principally resolutions with few reports

includes background materials and hearing transcript

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