

# Approaching The Qur'an The Early Revelations

The Qur'an Introduction to the Holy Qur'an Holy Quran The Qur'an Reading the Qur'an The Heart of the Qur'an Modern Muslim Intellectuals and the Qur'an The Qur'an The Qur'an Introducing the Qur'an Some Secrets Of The Qur'an The Story of the Qur'an The Interpretation of The Meaning of The Holy Quran Volume 48 - Surah Al-Qasas verse 1 to 45 The Qur'an Authenticity of Quran The Qur'an The Holy Qur'an THE HOLY QURAN (English Translation) The Qur'an - Saheeh International Translation English Translation of the Qur'an, the Holy Qur'an with English Translation and Commentary Abd Al-Rahman Doi Maulana Muhammad Ali M. A. Abdel Haleem Ziauddin Sardar Lex Hixon Suha Taji-Farouki Jane Dammen McAuliffe Oliver Leaman John Kaltner Harun Yahya Ingrid Mattson Nasoha Bin Saabin Allah Allah (God) Y Tnklc Saheeh International Faisal Fahim

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the qur an believed by muslims to be the word of god was revealed to the prophet muhammad 1400 years ago it is the supreme authority in islam and the living source of all islamic teaching recognized as the greatest literary masterpiece in arabic it has nevertheless remained difficult to understand in its english translations this new translation is written in a contemporary idiom that remains faithful to the original making it easy to read while retaining its powers of eloquence read your lord is the most bountiful one who taught by the pen who taught man what he did not know the qur an believed by muslims to be the word of god was revealed to the prophet muhammad 1400 years ago it is the supreme authority in islam and the living source of all islamic teaching it is a sacred text and a book of guidance that sets out the creed rituals ethics and laws of the islamic religion it has been one of the most influential books in the history of literature recognized as the greatest literary masterpiece in arabic it has nevertheless remained difficult to understand in its english translations this new translation is written in a contemporary idiom that remains faithful to the original making it easy to read while retaining its powers of eloquence archaisms and cryptic language are avoided and the arabic meaning preserved by respecting the context of the discourse the message of the qur an was directly addressed to all people regardless of class gender or age and this translation is equally accessible to everyone

an important glossary of arabic and islamic terms has also been added in order to make the understanding of unfamiliar terms easy for those students who are attempting the study of the quran for the first time in the english language also a section on the invitation to the quran has been included to bring out the fervour and anticipation of any muslim with regard to the quran it lends to the book a practical aspect to the approach to the quran along with the other academic discussions this books entails

the holy qur an ebook version english translation and commentary detailed commentary with extensive references to standard authorities both classical and modern comprehensive

introduction deals with islamic teachings and the collection and arrangement of the holy qur an extensive index reviews there is no other translation or commentary of the holy qur an in the english language to compete with maulvi muhammad ali s masterpiece al haj hafiz ghulam sarwar translator of the holy qur an to deny the excellence of maulvi muhammad ali s translation the influence for good it has exercised and its proselytizing utility would be to deny the existence of the light of the sun maulana abdul majid daryabadi leader of orthodox muslim opinion in india has all the merits of what is desired in a translation the anjuman himayat e islam lahore pakistan by far the best text currently available in the english language incontestably one of the finest interpretations of the scared scripture of islam i have no hesitation whatsoever in recommending this translation to students and others seeking to understand the essence and epitome of the quranic message prof t hargery director african studies northeast missouri state university kirksville an austerely faithful translation in english based on a close study of commentaries of the qur an the work of my learned name sake maulvi muhammad ali of lahore the translation and the notes all demonstrate the labour of love and devoted zeal late maulana muhammad ali jauhar of the comrade it is certainly a work of which any scholar might legitimately be proud the quest london

accurate sensitive well annotated english translation of the qur an scotland on sunday

i grew up reading the qur an on my mother s lap writes ziauddin sardar it s an experience i share with most muslim children and so it is that our connection to the qur an is infused with associations of the warmest and most enduring of human bonds in reading the qur an sardar one of europe s leading public intellectuals laments that for far too many muslims the qur an he had learned in his mother s lap has become a stick used for ensuring conformity and suppressing dissenting views indeed some find in the qur an justification for misogyny validation for hatred of others an obsession with dress and mindless ritual rules for running modern states arguing passionately but reasonably against these trends

sardar speaks out for a more open less doctrinaire approach to reading the qur an he contends that the qur an is not fixed in stone for all time but a dynamic text which every generation must encounter anew and whose relevance and implications for our time we have yet to fully discover the words of the qur an imply movement the religious life it tells us is not about standing still but always striving to make our life our society the entire world around us a better place for everyone sardar explores the qur an from a variety of perspectives from traditional exegesis to hermeneutics critical theory and cultural analysis drawing fresh and contemporary lessons from the sacred text he also examines what the qur an says about such contemporary topics as power and politics rights of women suicide domestic violence sex homosexuality the veil freedom of expression and evolution ziauddin sardar opens a new window on this remarkable sacred text in a book that will engage all devout muslims and will interest anyone curious about the qur an and islam today

neither as christians or jews nor simply as intellectually responsible individuals says hixon have members of western civilization been sensitively educated or even accurately informed about islam as tensions between america and the middle east grow we should promote cross cultural understanding not violence this new edition with a new foreword and commentary by neil douglas klotz allows the reader to drink from the illuminating fountain of the holy qur an the foundation of islamic culture first published in 1988 hixon s poetic meditations on over nine hundred passages from the qur an show that they are not relics from the past but exist in a timeless present communicating as vividly as when they were first uttered through clear and accessible language hixon illustrates how the teachings of islam can be applied to contemporary everyday life issues such as love relationships justice work and self knowledge in addition to the selections themselves the book contains readable lively introductions to the tradition of islam its basic precepts and what it says about other religions as the first such work in english to be written by

a muslim the heart of the qur an continues to show that islam is among the great wisdom traditions of humanity

this volume examines the writings of ten muslim intellectuals working in the muslim world and the west who employ contemporary critical methods to understand the qur an their work points to a new trend in muslim interpretation characterised by a direct engagement with the word of god while embracing intellectual modernity in a global context the volume situates and evaluates their work and responses to it among muslim and non muslim audiences

millions of non muslims know the name of the muslim scripture whether it is written as qur an or quran or koran but for most that is all they know many have fallen victim to the mass of misinformation that circulates about the qur an others may have tried to read the qur an but the text itself is tough to decipher with no sense of context chronology or interpretive history many would be readers of the qur an quickly give up the effort as for those trying to find out what the qur an says about any particular subject or issue they too soon discover that this is not a simple or straightforward undertaking a clear concise introduction to the holy book that guides the lives of 1 6 billion people on our planet this brief volume opens the world of the qur an to interested readers who want to know where this scripture came from and how it has achieved a profound influence in today s world writing in an easy to read question and answer format jane mcauliffe one of the world s foremost scholars of the qur an introduces readers to this important text by discussing its origins structure themes interpretations and what it has to say about a host of critical contemporary issues where did the qur an come from do muslims believe that the qur an is god s own word how do muslims study the qur an what does the qur an say about god about family about ethics about violence by answering the questions that many people have about the qur an and its role in muslim faith this book offers an invaluable resource for anyone who is curious about one of the world s most important faiths

a rusa 2007 outstanding reference title the qur an is the source of inspiration for one of the world s major religions followed today by over a billion people it plays a central role in islam and ever since it appeared fourteen hundred years ago has been the subject of intense debate some of this has been carried out by muslims and some by those hostile or indifferent to islam producing a very wide range of views authored by forty three international experts the objective of the qur an an encyclopedia is to present this diversity of thought approach and school without priority in order to give a strong appreciation of the range of response that the text has provoked throughout its history and providing students and researchers with a powerful one volume resource covering all aspects of the text and its reception islam and the qur an are much in the news today and there is a public debate going on in which things are said about the qur an without much knowledge or understanding of the book every effort has been made to help the reader use the encyclopedia as an investigative tool in quranic studies the volume assumes no previous knowledge of the qur an islam or arabic technical terms are explained in the text itself and the style of each entry is designed to be as self contained as possible entries are cross referenced and many include a brief bibliography at the end of the work there is a substantial annotated bibliography providing a detailed guide to the most significant books journals and articles in qur anic studies there is a full index the readership will include those seeking basic information on the qur an however the substantial number of longer entries means that it will also be used by specialists

award winning professor john kaltner s new work offers a general introduction and orientation to the qur an it surveys the origin structure contents study and use of islam s sacred text offering selective rather than comprehensive coverage the work allows for discussion and analysis of specific themes and issues of interest to modern readers following an introduction that describes and situates how the qur an is both studied and experienced kaltner s book takes up the following themes by chapter to foster a

contemporary understanding and appreciation of the qur an the natural environment muslim life gender and sexuality non muslims and the other jihad war and peace and life after death significant passages from the qur an are identified and analyzed with a special focus on how modern scholars both muslim and non muslim understand them kaltner intersperses his book with numerous photographs and textboxes to emphasize and highlight important elements of the qur an its history and its relevance to contemporary life publisher description

an essential introductory text for the study of the qur an its content and its place in muslim society an insightful and authoritative introduction to the book at the heart of muslim life written by a well known islamic scholar examines the doctrines contained in the qur an providing a comprehensive explanation of their significance to individual muslims and the societies in which they live surveys the key themes of the qur an its most significant historical interpretations and some of the most significant figures who transmitted and taught the sacred scripture over the centuries considers the influence of the qur an on all major aspects of muslim society including personal relationships popular culture law art and architecture political movements science and literature helps the reader to understand the qur an while throwing a much needed light on what it means to be a muslim

i have written many books and articles on various topics but since 2013 i have devoted myself fully in writing the interpretation of the holy quran in english and with the grace of allah i have completed the whole quran on 29th october 2020 with 84 books i believe there is a great need in the whole world for the correct interpretation of the holy quran to be written in english currently there is a great misunderstanding about islam among muslims and non muslims globally the misunderstanding of the meaning of the holy quran among muslims will lead to the wrong practice of islam which leads to the wrong actions of muslims the wrong actions of muslims will lead to misunderstandings about islam among

muslims and non muslims the wrong actions of the muslims have led to many miseries and wars among muslims the wrong actions of muslims have also led to many wars and clashes between muslims and non muslims in order to avoid miseries wars and clashes from taking place between the whole mankind in the whole world the whole mankind in the whole world need to understand the true teaching of islam there is no other way for the whole mankind to understand the true teaching of islam unless the whole mankind is able to read and understand the correct interpretation of the holy quran the whole mankind is only able to read and understand the correct interpretation of the holy quran when it is written in the universal language of the world english for this very reason i have written the interpretation of the holy quran in english prof nasoha bin saabin

the quran is the sacred text of islam for muslims it is the word of the one god the quran was revealed to the last prophet muhammad محمد from the year 610 until his death in 632 by the angel gabriel جبريل according to the quran allah is the author of all the sacred books of the three monotheistic religions that are islam christianity and judaism he thus revealed the gospel to the penultimate prophet jesus and the torah to the prophet moses thus we read in verse 3 of surah 3 it is he who has sent down the book the quran to you muhammad with truth confirming what came before it and he sent down the taurat torah and the injeel gospel however islam considers that with the exception of the quran all holy books have been falsified by man verse 75 of surah 2 goes in this direction well do you hope moslems that such people the jews will share the faith with you while a group of them after hearing and understanding the word of allah falsified it knowingly this present work is an english translation of the meaning of the verses of the qur an by abdullah yusuf ali

of course if there is a universe there is a creator who created it of course if there is a creator messengers will come to introduce and explain him of course if the messengers come they will have holy books in them hands that are the prescription for eternal salvation god has sent books through his chosen messengers moses davit jesus muhammad at different

times to lead people from darkness to light these books are the torah the psalms the bible and the quran all the books and the prophets who delivered them to people through revelation came with the same truths and the ones that came later confirmed and completed the previous ones there are three great and universal things which make known to us our sustainer one is the book of the universe every created being introduces the almighty creator since a simple needle cannot come into being by itself can the entire universe exist without a creator another is the seal of the prophets as the supreme sign of the book of the universe and the other is the qur an of mighty stature the holy the quran has survived to the present day in its original form as revealed by god without even a single letter being changed the the quran is a holy book consisting of 114 surahs 600 pages and 6 666 verses the belief in god and the eternal life after death heaven and hell are explained in general terms in the quran there are also examples from the lives of previously sent prophets for example prophet moses is mentioned 136 times in the quran prophet ibrahim 69 times prophet jesus 180 times prophet david 16 times of addition the disasters that befell the nations to whom these holy prophets were sent are told the name of hz maryam is also mentioned in 34 verses the the quran is the last message sent to humanity by allah the creator of the universe and humanity those who read the quran and apply it to their lives will be happy both in this world and the hereafter the quran came to confirm and complete the other holy books that came before it and when jesus son of mary said o children of israel surely i am the messenger of allah to you verifying that which is before me in the torah and giving the good news gospel of a messenger who will come after me his name being ahmad quran 61 6 the last prophet muhammad pbuh said my name is muhammad in the quran ahmed in the bible ahyed in the torah most of the qur an s verses are keys to a treasury of perfections and guides to a store of knowledge in truth it is impossible for the artist who adorns this world with his arts not to speak with man who appreciates his art since he makes and knows he surely speaks and since he speaks it is surely the qur an which is appropriate to his speech the all wise qur an the instructor

true wisdom guide and leader of the world of humanity it is both a book of wisdom and law and a book of prayer and worship and a book of command and summons and a book of invocation and divine knowledge it is book for all spiritual needs and it is a sacred library offering books appropriate to the ways of all the saints and veracious the purified and the scholars whose ways and paths are all different for example just as the qur an explicitly urges man to follow jesus peace be upon him high morals so it allusively encourages him towards the elevated art and dominical medicine of which jesus was the master the verse indicates the following remedies may be found for even the most chronic ills in which case o man o calamity afflicted sons of adam don t despair whatever the ill its cure is possible search for it and you will find it it is even possible to give a temporary tinge of life to death the all wise qur an sends the prophets to man s communities as leaders and vanguards of spiritual and moral progress similarly it gives all of them a number of wonders and makes them the masters and foremen in regard to mankind s material progress and commands men to follow them absolutely thus just as by speaking of the spiritual and moral perfections of the prophets it is encouraging people to benefit from them so too in discussing their miracles it is inferring encouragement to achieve similar things and to imitate them just as a master builder speaks of two houses he has constructed and arranged and makes out the programme and list and index of the matters involved so the qur an is fitting for the one who makes the universe and arranges it and writes out and displays the list and index and if one may say so the programme of the matters concerned with it there is no sign of any artificiality or false display and just as there is no trace of imitation or hint of any fraud like speaking on behalf of someone else the qur an s pure shining brilliant exposition declares i am the word and exposition of the creator of the world just as the light of day declares i came from the sun if all the fine words of man and jinn which do not issue from the qur an and do not belong to it were to be gathered together they could not imitate the qur an and they have not been able to imitate it for they have been unable to show that they have it is as

though the qur an is every century turned directly towards all the classes of humanity and addresses each particularly the qur an is truth reality truthfulness guidance and wonderfully eloquent that it does not cause weariness and preserves its freshness and agreeableness as though preserving a perpetual youth while there is a perpetual miracle like the qur an searching for further proof appears to my mind as superfluous since the qur an s principles and laws have come from pre eternity they shall go to post eternity they are not condemned to grow old and die like civilization s laws they are always young and strong for sure everyone whose heart is without disease whose mind is sound whose conscience is not sick whose taste is unimpaired sees in the qur an s manner of exposition a beautiful smoothness of style a graceful harmony a pleasing proportionateness a unique eloquence indeed the qur an s style is both strange and original and wonderful and convincing it has imitated nothing and no one and no one has been able to imitate it its style has always preserved the freshness youth and singularity it possessed when it was first revealed and continues to preserve it in truth it is impossible for the artist who adorns this world with his arts not to speak with man who appreciates his art since he makes and knows he surely speaks and since he speaks it is surely the qur an which is appropriate to his speech all the clear sighted see that the qur an possesses an eye that sees the whole universe together with its outer and inner aspects clearly before it as though it was a page that it turns the page as it wishes and tells the page s meanings as it wishes since the qur an is a pre eternal address and sitting above and beyond the centuries which layer upon layer are all different addresses and instructs all of mankind lined up within them certainly it will include and intend numerous meanings according to those varying understandings and will make allusions to what it intends this is the qur an s youth it preserves its freshness and youth every age as though newly revealed in fact the qur an has to have perpetual youth since as a pre eternal address it addresses at once all the levels of mankind in every age the expositions of the qur an cannot be attributed to man s partial knowledge and particularly to the knowledge of someone unlettered they

rest rather on a comprehensive knowledge and are the word of one able to see all things together and observe in one moment all truths between pre eternity and post eternity that means the qur an is the word of one who sees at the same instant all time and all within it just as with all its miracles and all its truths which are an indication of its veracity the qur an is a miracle of muhammad peace and blessings be upon him so too with all his miracles and the evidences of his prophethood and perfections of his knowledge muhammad pbuh is a miracle of the qur an and a decisive proof that it is the word of god the qur an displays an agreeableness so true that for those who recite it its many repetitions which are the cause of even the sweetest things being wearied of do not cause weariness rather for those whose hearts are not corrupted and taste spoilt the repetitions increase its agreeableness thus although the perspicuous qur an was revealed part by part like stars over twenty years in response to the circumstances and needs it possesses such a perfect harmony and displays such a proportionateness that it is as though it was revealed all at once furthermore although the circumstances which prompted the qur an s revelation were all different and various its parts are so mutually supportive that it is as though it was revealed in response to only one of them the reason for qur an s not causing boredom and the wisdom of it is this it is food and sustenance for the heart strength and wealth for the mind water and light for the spirit and the cure and remedy for the soul everyday we eat bread yet we do not tire of it but if we were to eat the choicest fruit every day it would cause boredom that means it is because the qur an is truth and reality and truthfulness and guidance and wonderfully eloquent that it does not cause weariness and preserves its freshness and agreeableness as though preserving a perpetual youth the qur an s expositions of the divine truths and its explanations of the cosmos which solve the talisman of the universe and riddle of creation are the most important of its disclosures about the unseen for it is not reasonable to expect the human reason to discover those truths about the unseen and follow them without deviating amid innumerable ways of misguidance it is well known that the most brilliant philosophers of

mankind have been unable to solve the most insignificant of those matters by use of the reason who else could the qur an of miraculous exposition be fitting for whose speech could it be apart from his who can claim ownership of it apart from him whose word could it be other than his whose light could the exposition of the qur an be which solves the talisman of creation and illuminates the world other than the pre eternal sun s who has the ability to produce the like of it and imitate it yes who is there apart from the universe s creator that could give a discourse concerned to this degree with the universe and the creator of the universe who could step beyond his mark to an infinite degree and make the all glorious creator speak according to his own whims then make the universe speak the truth yes in the qur an the universe s maker is seen to be speaking and making others speak most seriously and truthfully and in elevated and true fashion there is no sign at all to suggest imitation he speaks and makes speak furthermore qur an demonstrates such a freshness youth and originality that although it has lived for fourteen centuries and has been freely available to everyone it has preserved its freshness as though newly revealed each century has seen it to be young as though it was addressing that century in particular and although in order to benefit from it all the time all the branches of scholars have always had copies of it present with them in large numbers and have followed and emulated its style and manner of expression it has preserved the originality in its style and manner of exposition exactly although for one thousand three hundred and fifty years the all wise qur an has set forth and displayed all its truths in the market of the universe and everyone all nations all countries have taken some of its jewels and its truths and they do take them neither the familiarity nor the abundance nor the passage of time nor the great changes have damaged its valuable truths and fine styles or caused it to age or desiccated it or made it lose its value or extinguished its beauty this on its own is an aspect of miraculousness also all the classes of mankind from the most stupid and lowly to the cleverest and most learned taking their full share of the qur an s instruction and their understanding its profoundest truths and all branches of scholars

like the great interpreters of the greater shari a in particular and hundreds of islamic sciences and branches of knowledge and the brilliant and exacting scholars of theology and the principles of religion extracting from the qur an all the needs and answers for their own sciences this is a stamp confirming that the qur an is a source of truth and mine of reality and although the qur an was revealed through divine condescension in styles appropriate to the understanding of the innumerable people it would address whose circumstances were different and diverse it displays such a fine correspondence and beautiful smoothness of style that it is as though the circumstances were one and the level of understanding the same it flows as smoothly as water and although the qur an addresses numerous classes distant from one another it possesses such an ease of exposition such an eloquence in its word order such a clarity in its manner of expression that it is as though it is addressing a single class even each class supposes that it alone is being addressed the qur an of miraculous exposition says o men and jinn if you have any doubts that the qur an is the word of god and imagine it to be man s word then come on here it is let s see you bring a book like this qur an from someone unlettered who does not know how to read and write like the one you call muhammad the trustworthy and get him to compose it if you cannot do this then he need not be untaught let him be a famous man of letters and learned and if you are not able to do this alright not on his own take all the finest works of all your orators and men of eloquence and indeed of all the literary geniuses of the past and all those of the future and the assistance of all your gods work with all your strength compose the like of a single sura the qur an s meanings satisfy ears like mountains in the same way that with the same words they teach and satisfy tiny simple minds like a fly for the qur an calls to belief all the levels of men and jinn it teaches the sciences of belief to all in which case the most lowly of the common people kneels shoulder to shoulder with the most elevated of the elite and together they listen to the qur an s teachings and benefit from them that is to say the holy qur an is a heavenly repast at which the thousands of different levels of minds intellects hearts

and spirits find their nourishment their desires are fulfilled and their appetites are satisfied in fact numerous of its doors remain closed and are left to those who will come in the future indeed since the qur an summons all mankind with all its classes and instructs them in belief the highest and most subtle science and in knowledge of god the broadest and most luminous branch of learning and in the laws of islam which are the most important and various of the sciences it is essential that it should instruct every class and group appropriately what it teaches however is the same it does not differ in which case there have to be different levels in the same lesson and according to its degree every class takes its share from one of the veils of the qur an the qur an caused a transformation in social life in this world in so luminous happy and truthful a fashion and brought about such a revolution in both men s souls and hearts and spirits and minds and in their personal lives social lives and political lives and continued and directed that revolution that every minute for fourteen centuries its six thousand six hundred and sixty six verses have been recited with deep reverence by the tongues of at least one hundred million men and it has trained men purified their souls and cleansed their hearts and has caused spirits to unfold and progress given direction and light to minds and vitality and happiness to life for sure such a book has no like it is a wonder a marvel a miracle the all wise qur an is wise it affords everything a position in relation to its value it is only you who solves and unravels the talisman of the universe and riddle of creation o all wise qur an who produces for you fire from the green tree qur an 36 80 here the qur an is saying in the face of rebellious man s denials who is as though challenging the qur an by saying who will raise to life rotten bones whoever created them in the first place he will raise them to life and that creator knows every single aspect of every single thing furthermore he who provides fire for you from the green tree is able to give life to dry bones moreover everyone is not capable of always reading the whole qur an but is mostly able to read one sura therefore since the most important purposes of the qur an are included in most of the longer suras each is like a small qur an that is to say so

that no one should be deprived certain of its aims like divine unity the resurrection of the dead and the story of moses have been repeated the qur an s style has a comprehensiveness so wonderful that a single sura contains the ocean of the qur an which in turn contains the universe a single of its verses contains the treasury of the sura and most of the verses are each a short sura while most of the suras are short qur ans if the wonders of civilization were to demand their rights with a view to fineness of art and seek a place from its verses then a single fly would bid them to be silent saying your rights are not equal to even one of my wings for if all the fine arts and delicate instruments achieved through man s faculty of will were to be gathered together they could not be as wondrous as the fine art of my delicate members and tiny body the verse those on whom you call besides god cannot create even a fly if they all met together for the purpose bids you to fall silent risalei nur collection the all wise qur an which makes known to us our sustainer is thus it is the pre eternal translator of the great book of the universe the discloser of the treasures of the divine names concealed in the pages of the earth and the heavens the key to the truths hidden beneath these lines of events the treasury of the favours of the most merciful and pre eternal addresses which come forth from the world of the unseen beyond the veil of this manifest world the sun foundation and plan of the spiritual world of islam and the map of the worlds of the hereafter as for the qur an of miraculous exposition the supreme miracle of muhammad pbuh since it shows in detail the reality of the teaching of the names it points clearly to the true goal of the sciences and branches of knowledge which are truth and reality as well as the perfections attainments and happiness of this world and the next with truly powerful encouragement it urges man towards them it hints at the end of time mankind will spill into science and learning it will obtain all its strength from science power and rule will pass to the hand of science there are three great and universal things which make known to us our sustainer one is the book of the universe every created being introduces the almighty creator since a simple needle cannot come into being by itself can the entire universe exist without a

creator another is the seal of the prophets as the supreme sign of the book of the universe and the other is the qur an of mighty stature some verses from the quran goodness does not lie in turning your faces to the east or to the west rather those with true devoutness are those who have iman in allah and the last day the angels the book and the prophets and who despite their love for it give away their wealth to their relatives and to orphans and the very poor and to travellers and beggars and to set slaves free and who establish salat and pay zakat those who honour their contracts when they make them and are steadfast in poverty and illness and in battle such are they who are sincere such are the allah fearing quran 2 177 157 those who follow the messenger the prophet who can neither read nor write whom they will find described in the torah and the gospel which are with them he will enjoin on them that which is right and forbid them that which is wrong he will make lawful for them all good things and prohibit for them only the foul and he will relieve them of their burden and the fetters that they used to wear then those who believe in him and honour him and help him and follow the light which is sent down with him they are the successful 158 say o muhammad o men i am allah s messenger to you all of him to whom belongs the dominion of the heavens and the earth there is no god but he he gives life and causes death so believe in god and his messenger the unlettered prophet who believes in god and his words and follow him that you may be guided quran 7 157 158 this quran is a message for all mankind let them the men take warning from it and let them know that he is one god allah let men of understanding pay attention quran abraham 52 every verse of the the quran is a miracle subjects that science has recently discovered were mentioned in the quran 1400 years ago this definitely prove that the the quran is the word of the creator who knows the past and the future with his infinite knowledge in this respect it is not possible to describe all the miracles in the quran here some of them are as follows 1 it is god who raised up the heavens with no visible supports and then established himself on the throne he has subjected the sun and the moon each to pursue its course for an appointed time he regulates all things and makes the revelations clear so

that you may be certain of meeting your lord quran ra d 13 2 2 the creation of the the universe is explained in the quran as follows he is the what s that who created the heavens and the earth from nothing quran an am 6 101 this verse informed us 1 400 years ago about the latest point reached by the world of science that the entire universe emerged from nothing with the dimensions of time and space with a great explosion 3 the fact that the the universe is constantly is now expanding scientifically discovery accepted by the world of science and knowledge the quran points to this with the following verse we have built the heaven with might and we are who make the vast extent thereof quran dhariyat 51 47 4 another discovery of the century is the fact that every star and the celestial body is in an orbit the quran points to this situation with the following verse and he it is who created the night and the day and the sun and the moon they float each in an orbit quran anbiya 21 33 5 until recently the sun was thought to be stationary however the quran said that the sun was not stationary but a celestial body that was always moving and advancing at a certain speed and centuries later science would confirm this as follows the sun also flows towards a place determined for it this is the decision of the all mighty the all knowing quran yasin 36 38 geological miracles in the qur an the decrease of land in the holy quran which he sent down fourteen centuries ago almighty allah reveals some secrets about his creation these secrets prove that the quran is the word of allah and also pave the way for developments in natural sciences do they not see that we come to the earth and reduce it from its surroundings quran ra d 13 41 but now do they not see that we have come to the earth and are decreasing it from its surroundings quran anbiya 21 44 with global warming the ice sheets in the poles are melting and the sea water level in the oceans is rising the increasing amount of water is also covering more land as the sea shores are flooded the total surface area or land area of the earth is also decreasing dr mazhar u kazi 130 evidence miracles in the quran crescent publishing house new york usa 1998 p 115 it is possible that the expressions in the verses we are decreasing it from its surroundings and we are decreasing it from its surroundings refer

to the sea shores being covered with water over the past century the average surface temperature of the earth has risen by about one degree fahrenheit and the rate of warming has accelerated over the past quarter century scientists compared submarine data from the 1950s and 1960s with observations from the 1990s and found that the ice sheet in the arctic basin has thinned by 45 percent satellite images show that the extent of the ice covering the region has decreased significantly in recent years new york times august 19 2000 continental drift the mantle layer which is denser than the earth s crust moves on the ground as if it were floating it was first discovered in the early 20th century by alfred a german scientist named wegener discovered that the continents on earth were together in the early days of the world and then drifted in different directions and drifted apart the landmasses on earth were connected to each other approximately 500 000 000 years ago and this large landmasses called pangea was located at the south pole approximately 180 000 000 years ago pangea split into two africa australia antarctica and india were formed from the first of these two giant continents drifting in different directions europe north america and the parts of asia except india were formed from the second it has been calculated that continental movement is around 1 to 5 cm per year as the plates move in this way changes occur in the geography of the earth for example the atlantic ocean expands a little more each year carolyn sheets robert gardner samuel f howe general science allyn and bacon inc newton massachusetts 1985 p 305 allah has described the movement of mountains as drift in the verse the english term that scientists use for this movement today is continental drift is continental drift you see the mountains and think they are frozen but they drift like drifting clouds quran naml 27 88 the earth consists of seven layers one of the information allah gives about the earth in the quran is the similarity of the earth to the seven layered sky allah created seven heavens and the like of them from the earth quran talak 65 12 our lord stated centuries ago that the earth and the sky are each seven layers centuries later the conclusion reached as a result of long geological researches was the same these layers listed by scientists are as

follows hydrosphere lithosphere asthenosphere upper mantle lower mantle outer core and inner core most importantly the inclusion of these scientific facts which can be determined with the technology of the 20th century in the quran are only a few of the many miracles of the quran in summary the quran is the word of allah it is the word of the almighty who knows us the past and the future of course those who know him will reach eternal happiness of course the translations do not exactly similar to the original but they still reflect what is meant in the verse to a greater or lesser extent

one of the best holy quran translations currently available this is a simpler clearer and easier to read translation than many of the popular ones which proceeded it saheeh international has reviewed each verse in arabic with reference to several works of arabic tafseer and grammar choosing contemporary wording and carefully placing them in order similar to that of the original arabic whenever possible the qur an is the word of the ever living god it has been sent down to guide humanity for all times to come no book can be like it as you come to the qur an god speaks to you to read the qur an is to hear him converse with him and walk in his ways is is the encounter of life with the life giver god there is no deity except him the ever living the sustainer of existence he has sent down upon you o muhammad the book in truth as guidance for the people quran 3 2 3 no person can afford to be ignorant of the qur an for it is the constitution revealed by god allah to regulate and govern human life it speaks with perfect knowledge of the creator about his creation it exposes the truth it contains important information about human destiny and that of the individual it educates and raises men to the highest moral intellectual and social level when they strive to comprehend it and apply its teachings to life appendices short biography of the prophet muhammad introduction to the study of the qur an the unique qur anic generation preservation and literary challenge of the qur an scientific miracles of the qur an the qur an on the origin of the universe the qur an on the big bang theory the qur an on the expanding universe the qur an on the orbital movement of the sun and the

moon the qur an on the duality in creation the qur an on the origin of life in water the qur an on seas and rivers miracle of iron the qur an on mountains the qur an on human embryonic development scientists acceptance of the miracles of the qur an miracles performed old and new testament prophecies of muhammad women in islam how do i become a muslim quick guide to ablution and prayer frequently asked questions about islam short answers

the qur an is the final revelation from god to mankind through the last prophet muhammad peace be upon him the qur an has a wealth of information both worldly wisdom and intellectual concepts providing a code of life for humankind generally and muslims in particular indeed the qur an s miracle lies in its ability to offer something to non believers and everything to believers this book contains 3 of the finest translations of the quran so this book contains both old and modern new translations making it easier to understand for readers the original quran is accurate in the arabic language it s 1 only but in english there are couple of translations of the same 1 arabic quran this book is about the true message of the quran if anyone wants to know what the holy quran actually teaches this book will be the best guidance but in order to know what it explains one must read several translations of the quran but in order to properly understand the quran people must read this book which explains so many information s it made the quran easy to understand for both a non muslim and a muslim even though to properly understand the quran 1 must read several translations but still this 1 book is a great source of information and guidance for any 1 who has or hasn t read the quran this is an honest book of knowledge with three translations of the quran with commentaries and explanations whether people like or hate islam people should read this book of knowledge to at least properly understand the real quran and islam and the reason why 1 5 billion people of our world follow this unique religion and claim its holy book the quran to be god s last final revelation

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