

Anthology Of Poetry By Young Americans 1997 Edition

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The American Bar
Tony Oursler
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Patriot Fires
TLA Film and Video Guide, 1996-1997
NLS Handbook
Becoming Free
Choice America, History and Life
Radical Conservatism
Course of Study in English for Elementary Schools
Marginal Groups and Mainstream American Culture
The American Bench
African American Research Perspectives
The Weiss Y2K Ratings of Banks and Thrifts
The American Catalogue
The Sixties in America: School desegregation-Zappa, Frank
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filled with insight on who we are where we live what we do what we eat where we work and how we spend our nation's resources the american almanac contains tens of thousands of interesting facts about the united states one of the world's great reference books newsweek

the intelligent irony that resonates through the video and projection installations of american artist tony oursler results from a subtle combination of sound language and pop culture images these elements are thoroughly explored in this monograph the most extensive publication on oursler and his work his videos often employ a projected human face to create bizarre contemporary icons and fragmented narratives that speak to the dislocation caused by contemporary issues of sex violence

and power tony oursler includes 180 illustrations from his video sculpture and mixed media works on paper as well as an extensive selection of the artist s own writings there are also two long conversations between oursler and the artists mike kelley and dan graham which testify to the long lasting mutual appreciation and collaboration between them this is a major new publication on the career of one of the most important american artists of the last two decades

contributors include hugh m davies toby kamps ralph rugoff

the civil war is often credited with giving birth to the modern american state the demands of warfare led to the centralization of business and industry and to an unprecedented expansion of federal power but the civil war did more than that as melinda lawson shows it brought about a change in american national identity redefining the relationship between the individual and the government though much has been written about the civil war and the making of the political and economic american nation this is the first comprehensive study of the role that the war played in the shaping of the cultural and ideological nation state in patriot fires lawson explains how when threatened by the rebellious south the north came together as a nation and mobilized its populace for war with no formal government office to rally citizens the job of defining the war in patriotic terms fell largely to private individuals or associations each with their own motives and methods lawson explores how these interpreters of the war helped instill in americans a new understanding of loyalty to country through efforts such as sanitary fairs to promote the welfare of soldiers the war bond drives of jay cooke and the establishment of union leagues northerners cultivated a new sense of patriotism rooted not just in the subjective american idea but in existing religious political and cultural values moreover democrats and republicans abolitionists and abraham lincoln created their own understandings of american patriotism and national identity raising debates over the meaning of the american idea to new heights examining speeches pamphlets pageants sermons and assemblies lawson shows how citizens and organizations constructed a new kind of nationalism based on a nation of americans rather than a union of states a european styled nationalism grounded in history and tradition and celebrating the preeminence of the nation state original in its insights and innovative in its approach patriot fires is an impressive work of cultural and intellectual history as america engages in new conflicts around the globe lawson shows us that issues addressed by nation builders of the nineteenth century are relevant once again as the meaning of patriotism continues to be explored

as ethnic racial religious and gender based groups demand rights to pursue radically diverse lifestyles or maintain their cultural traditions conflict seems inevitable even in a free society government may offer remedies to social dilemmas such as affirmative action curbs on immigration or protection of gay rights but these may only fan the flames of resentment yet any

society that tolerates and protects diversity is more likely to preserve the freedom to live one's life without interference. Emily Gill reexamines the liberal tradition to reconcile its core commitments to autonomy and diversity values that in theory are complementary but in practice are often at odds and to show that the interaction of these values determines how we as individuals become free. In becoming free, she argues, true freedom is enhanced through the promotion of diversity and the encouragement of rational reflection on the options it allows and that limited choice or ignorance diminishes such freedom. Yet an incomplete freedom is what many individuals, groups, and states advocate when they commit to particular cultural traditions or religious beliefs despite the autonomy they themselves enjoy. Gill traces the implications of these conflicting views by drawing on recent scholarship and legal decisions in six areas: national citizenship, cultural membership, ethnicity, and gender, religious belief, sexuality, and civic education. By exploring the tensions between autonomy and diversity in such instances as Boy Scouts membership restrictions, gay rights legislation, and education among the Amish, she not only offers an insightful commentary on current issues but also explores the moral foundations of liberal thought. Unlike those who criticize liberalism for its shallow philosophical grounding, Gill shows it to have a substantive moral content grounded in the individual's capacity to make rational decisions based on critical reflection. In her tightly woven arguments, she explores real-world problems in a meaningful way for students and for anyone concerned with the future of liberalism, showing that becoming free is an ongoing process of human and social development.

article abstracts and citations of reviews and dissertations covering the United States and Canada

an unflinching look at the origins, philosophy, meanings, and impact of the radical form of conservatism that currently dominates American politics. Analyzing the literature, books, magazines, newspapers, and broadcast sources that define and promote conservatism, Toplin leads the reader on a provocative tour of the conservative mind as viewed by a liberal tour guide.

They are often portrayed as outsiders: ethnic minorities, the poor, the disabled, and so many others all living on the margins of mainstream society. Countless previous studies have focused on their pain and powerlessness, but that has done little more than sustain our preconceptions of marginalized groups. Most accounts of marginalization approach the subject from a distance and tend to overemphasize the victimization of outsiders. Taking a more intimate approach, this book reveals the personal, moral, and social implications of marginalization by drawing upon the actual experiences of such individuals. Multidisciplinary and multicultural, *Identity on the Margin* addresses marginalization at a variety of social levels and within many different social phenomena, going beyond familiar cases dealing with race, ethnicity, and gender to examine such outsiders as renegade children, conservative Christians, and the physically and mentally disabled, and because women are

especially subject to the effects of marginalization feminist concerns and the marginalization of sexual practices provide a common denominator for many of the essays from problems posed by complimentary racism to the status of gays in tony blair s england from the struggle of native americans to preserve their identities to the singular problems of single mothers identity on the margin takes in a broad spectrum of cases to provide theoretical analysis and ethical criticism of the mechanisms of identity formation at the edges of society in all of the cases the authors demonstrate the need for theory that initiates social change by considering the ethical implications of marginalization and criticizing its harmful effects bringing together accounts of marginalization from many different disciplines and perspectives this collection addresses a broad audience in the humanities and social sciences it offers a basis for enhancing our understanding of this process and for working toward meaningful social change

contains alphabetically arranged entries that survey the events and people of the 1960s discussing their impact on the life and culture of the united states

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Introduction

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