

Ancient Scepticism And The Sceptical Tradition

Hume's Radical Scepticism and the Fate of Naturalized Epistemology
Scepticism and the Possibility of Knowledge
Hume's Scepticism and the Science of Human Nature
Scepticism and Animal Faith
Scepticism, Electicism and the Enlightenment
Aspects of Scepticism
Distinction and the Criticism of Beliefs
Scepticism, Society and the Eighteenth-century Novel
Catalogue of the Library of the Peabody Institute of the City of Baltimore
The Church in Relation to Sceptics. A Conversational Guide to Evidential Work
The "higher Criticism" and the Verdict of the Monuments
The popular encyclopedia; or, 'Conversations Lexicon': [ed. by A. Whitelaw from the Encyclopedia Americana].
The "higher Criticism" and the Verdict of the Monuments
The Medical Times and Gazette
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Hume's Treatise of Morals
A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology
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treating david hume as a partner in a continuing philosophical dialogue this book tries to come to terms with hume s influential thoughts on scepticism and naturalism in a way that sheds light on contemporary philosophy and its relationship to science

scepticism as a philosophical term is as old as the greeks but has more recently been advanced by montaigne descartes and hume to these what little we know that seems certain is based on observation and habit as opposed to any logical or scientific necessity thus sceptical views relate

directly to epistemology the theory of knowledge and what we can know and in the modern turbulent world it is grayling s contention that these are issues that all contemporary people need to focus on in seeking understanding of the human condition we need more than just a set of beliefs about it all belief is irrational we want to know or garner some kind of proof about the fundamental truths of human existence this is the crux of the dilemma facing intelligent people today and is illuminated by this book

this book explores the relationship between hume s sceptical philosophy and his newtonian ambition of founding a science of human nature assessing both received and new readings of hume s philosophy stanistreet offers a line of interpretation which he argues makes sense of many of the apparent conflicts and paradoxes in hume s work and describes how well known controversies concerning hume s thinking about causation induction and the external world can be resolved offering important new contributions to hume scholarship this book also surveys and assesses the new research responsible for the recent sea change in thinking about hume it offers an accessible overview of these developments while suggesting significant revisions to current readings of hume s philosophy

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