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the warburg institute founded in the 1920s in hamburg by art and cultural historian Aby Warburg is a pioneering institution that has greatly shaped the fields of art, myth, religion, medicine, philosophy, and intellectual history. When in 1933 the institute was moved to London to escape the Nazis, its research and legacy were protected and further developed by a network of researchers dispersed throughout the UK, the US, and Canada. The first interdisciplinary study of the Warburg network as an arena of intellectual transmission, transformation, and exchange, this volume reveals the dynamics, agencies, and actors at play in the development of the Warburg Institute's program and output, with a specific focus on the role of Raymond Klibansky (1905–2005) in the Institute's major ventures. Among these collective projects of the Institute are the famous *Saturn and Melancholy*, which blends art history with philosophical and cultural history, and the *Latin and Arabic Corpus Platonicum Medii Aevi* series, which contributed to research on the continuity of Platonic thought. Consulting published and unpublished sources, including correspondences, memories, and diaries of affiliated scholars, the essays explore the history of the Warburg Library as a vital cultural institution and the personal and intellectual relationships of the researchers devoted to it, from Hamburg to London to Montreal. Raymond Klibansky and the Warburg Library network takes readers on a journey into more than forty years of intellectual life at one of the most prestigious cultural research institutes. Contributors include Philippe Despoix (Université de Montréal), Georges Leroux (UQAM), Eric Méchoulan (Université de Montréal), Elisabeth Otto (Université de Montréal), Elizabeth Sears (University of Michigan), Davide Stimilli (University of Colorado at Boulder), Jillian Tamm (Université de Montréal), Martin Tremblay (Zentrum für Literatur und Kulturforschung Berlin), Jean-Philippe Uzel (UQAM), Regina Weber (DLA Marbach), Claudia Wedepohl (The Warburg Institute, London), and Graham Whitaker (Glasgow University).

Greek epigram is a remarkable poetic form, the briefest of all ancient Greek genres. It is also the most resilient, for almost a thousand years it attracted some of the finest Greek poetic talents, as well as exerting a profound influence on Latin literature. And it continues to inspire and influence modern translations and imitations. After a long period of neglect, research on epigram has surged during recent decades, and this volume draws on the fruits of that renewed scholarly engagement. It is concerned not with the work of individual authors or anthologies but with the complexities of epigram as a genre and provides a selection of in-depth treatments of key aspects of Greek literary epigram of the Hellenistic, Roman, and early Byzantine periods. Individual chapters offer insights into a variety of topics from the dynamic

interactions between poets and their predecessors and contemporaries and the relationship between epigram and its sociopolitical cultural and literary background from the third century bce up until the sixth century ce to its interaction with its origins inscribed epigram more generally other literary genres the visual arts and latin poetry as well as the process of editing and compilation that generated the collections that survived into the modern world through the medium of individual studies the volume as a whole seeks to offer a sense of this vibrant and dynamic poetic form and its world which will be of value to scholars and students of greek epigram and classical literature more broadly

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