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at a time when each society had its own medium of propagation of its researches in the form of transactions proceedings journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of indian culture in all its aspects this encouraged jas burgess to launch the indian antiquary in 1872 the scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of india another laudable aim was to present the readers abstracts of the most recent researches of scholars in india and the west indian antiquary also dealt with local legends folklore proverbs etc in short indian antiquary was entirely devoted to the study of man the indian in all spheres introduction to facsimile volumes published 1985

william alexander clouston 1843 1896 was a famous british folklorist he contributed to valuable studies combining eastern traditional literature with norse and western folklore his works include the book of noodles stories of simpletons or fools and their follies 1888 flowers from a persian garden and other papers 1890 and book of wise sayings 1893 like popular tales in general the original sources of stories of simpletons are for the most part not traceable the old greek jests of this class had doubtless been floating about among different peoples long before they were reduced to writing the only tales and apologues of noodles or stupid folk to which an approximate date can be assigned are those found in the early buddhist books especially in the j takas or birth stories which are said to have been related to his disciples by gautama the illustrious founder of buddhism as incidents which occurred to himself and others in former births and were afterwards put into a literary form by his followers

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