

Alonso Paula Construcciones Impresas

The Society of Equality Construcciones impresas Estudios sociales Entrepasados Ficciones de extranjería Las rupturas de Juárez La independencia La ciudad secular Nación, cultura y políticas Dimensión antropológica Revista del Archivo General de la Nación Cuadernos del sur La integración nacional del Paraguay (1780-1850) Revista de historia del derecho Boletín americanista Apenas un delincuente Estado y nación en Chile y Brasil en el siglo XIX Historia crítica de la literatura argentina Historia mexicana La rotativa de Dios James A. Wood Paula Alonso Hernán Pas Conrado Hernández López Sociedad Colombiana de Filosofía. Congreso Roberto Di Stefano José Nun Peru. Archivo General de la Nación Ricardo Pavetti Lila M. Caimari Marco Antonio Villela Pamplona Noé Jitrik Miranda Lida

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wood argues that the society of equality set a new standard for democratic thought and action in chilean history and was arguably the most democratic political association of its era in all of latin america

el activo papel de la prensa en los movimientos políticos y sociales que llevaron a la formación de los estados nacionales en América Latina es hoy objeto de estudio ineludible para la historia política social e intelectual. Periódicos, panfletos, diarios y revistas a menudo de corta vida y de tirada limitada eran lugares privilegiados del debate y la actividad política. Los ensayos aquí reunidos se refieren a experiencias ocurridas entre 1820 y 1920 en distintos países de América Latina y recorren múltiples aspectos de la actividad periodística de entonces.

The book is a compilation by Roberto Di Stefano, one of the country's leading specialists in church history and religions, published within the framework of the collection 'Ciudades y Ideas' of the publishing house of the National University of Quilmes. It is composed of seven contributions made by historians from different universities. The originality of the volume lies on the one hand in approaching the link between religion and city, and on the other in doing so not only on Buenos Aires but also on cities of intermediate position such as Córdoba or Santa Fe and even some strictly peripheral ones such as those of the Territorio Nacional de la Pampa, now province. The authors present academic trajectories particularly oriented to research in church history and religions and are part of a team co-financed by the CONICET and the Agencia para la Promoción Científica y Tecnológica, whose most general objective is to identify the moments in which the religious conflict was placed at the center of the public scene and the way in which it affected the central inflections of Argentine history.

treats primarily the period from 1920 to 1940.

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