

Algılanan Dünya Sohbetler

Play of Individuals and Societies Kültür ve Mekân Ara t rmalar Mimarlık: Geçmi ten Modernizme Orwell'in Hayvan Çiftliği'nde Metinleraras lık ve Ço ul Okuma Eksenleri Algılanan Dünya Farklı kültürlerde iletişim ve algılama süreci: Türk ve Avustralyalı üniversiteli sporculara yönelik Isparta ve Melbourne Üniversitelerinde karşıla t rmal bir ara t rma insan n galisözün erimiI. Türk Kültürü ve Hac Bekta Veli Sempozyumu bildirileriYILDIZLARDAN GELEN M RASAr ıv dünyas Yeni film slâm ve modernleşmeOrhan Kemal'in romanları üzerine bir incelemeHac Bayrâm-Velî : international symposium December 14-16 2012, AnkaraTürk dünyas edebiyat kavramları ve terimleri ansiklopedik sözlü üResimli ve metin örnekli Türkiye edebiyatçıları ve kültür adamları ansiklopedisiToplum ve bilimBat lı gezginlerin gözüyle İstanbulDivan edebiyatı ve toplum Lynn A. Barnett Elvan Ada Mehmet Tar k Ö RETEN Didem Tuna Maurice Merleau-Ponty Ö r. Gör. Dr. Mehmet D NÇ hsan Kurt Atasoy Müftüo lu Dolores Cannon Türk Ar ıvcılar Derne i TDV slâm Ara t rmalar Merkezi Mehmet Narlı hsan I k Sefa Kaplan . Güven Kaya

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this volume was first published by interdisciplinary press in 2014 play has

always had a special place in the world and for much of our literate history has been seen as capturing the true essence of the individual and the surrounding culture all of the chapters in this book express the sentiment that we can see in play the embodiment of human beings as well as our societal cultures this is evident in our aesthetic transcendent and everyday play experiences in the literature we read the theatre we attend the games we play the art we experience and in the way our lives are organized by powerful others and societal license and as several chapters illuminate play is the world we construct to express our opposition to the pluralistic and controlling world we live in a way to express our individuality and create an interval a transient haven the chapters in this book encourage the reader about a reflective way of thinking about play that preserves contemplates and clarifies how play embodies our selves and our cultures

mimarlar k gemi ten modernizme

dil tuzakl d r söylemimiz tuzakl d r dilbilimcinin söylem çözümleyicinin yani göstergebilimcinin derdi hiç bitmez dilin basit oldu una daha aç kças tek anlamlı oldu una inanana gecikmeden do ruyu ö retmek gerekir jean claude coquet la quête du sens 1997 24 george orwell in animal farm hayvan Çiftli i adlı yapıt bir fabl olarak okunması n n yanı sıra 1917 rus devrimi ve sonrasında ya ananlar üzerinden her çe it politik düzene ve insan do as na yönelik bir yergi olarak ve ayrı ca politikada ve günlük yaşamda kullan lan çe itli propaganda ve ikna yöntemlerini örnekleyen bir metin niteli i ile üç farklı ekilde okunmaktadır Çeviri amaçlı bir çözümlemede özgün metnin ço ul okumaları n n ve bunlar aras ndaki metinleraras geçi lerin ortaya koyulması ndaki temel amaç bu okumalara ve geçi lere yol açan göstergelerin erek metne aç k ve örtük anlamları n koruyarak aktar ılmaları n sağlamaktır bu bağ lamda anlam ve anlamlama meselesinin çeviri etkinli inin can al cı noktası n olu turdu u ve bu meseleye k tutan göstergebilimin de çeviribilimle bütünle tirilebilecek en öncelikli alanlardan biri oldu u söylenebilir olgulara farklı pencerelerden bakmak daha bütüncül çözümler üretilmesini mümkün k ılmakta ve do as gere i çok yönlü bir etkinlik olan çeviriye çok de erli kazan ımlar sağlamaktadır

Çalış man n uygulama k sm için anketleri cevaplandır an süleyman demirel Üniversitesi sa lık bilimleri fakültesi spor bilimleri bölümü ne kay tlı sporcu arkadaş lara te ekkür ederim aynı anketlerin avustralya n n melbourne kentinde hizmet veren üniversitelere kay tlı sporcu öğrencilerce

cevaplanmas n sa layan derya uysal a bülent uysal a zeynep uzunÖmer e hanife uzunÖmer e mustafa uzunÖmer e a celil firat a gülcan Ç ftÇ ye mahmut Çeleb ye emre seÇg n e ebru seÇg n e ve bu üniversitelerin sporcular na ükranlar m sunar m Çal maya yapt klar de erli katkı lar için bu ra Özeno lu na mustafa topal a yrd doç dr ali murat alparslan a yrd doç dr ferhat b t l sl ye te ekkürlerimi sunar m anketlerin haz rlanmas ve düzenlenmesinde de erli fikirleri için k ymetli meslekta lar m ve arkada lar m doç dr belma kekl k e ve yrd doç dr aygen oksay a te ekkürü bir borç bilirim Çal mama ilham verici okumalar yla ve fikirleriyle destek veren Ö r gör nafiz akgÜn ve Ö r gör faik ay a yaz m a amas ndaki payla mlar için meslekta lar m yrd doç dr Ümmühan kaygisiz a Ö r gör esra Çet ncel ve Ö r gör p nar gÖkta a ükranlar m sunar m uzun tez döneminde fedakarlı k gösteren e im zülayha d nÇ e ve motivasyon kaynaklar m k z m dilge d nÇ e ve o lum emre d nÇ e üzerimde emeklerini hiçbir zaman ödeyemeyece im anne babama ve a abeyime sonsuz te ekkürlerimi sunar m

sözba nsan meçhul veya insan kâmil diye nitelendirilmi mazlum veya zalim olarak s fatland r lm kendisini aramas ndan kendisinden kaçmas ndan bahsedilmi k saca insan üzerine geçmi ten günümüze çok kafa yorulmu tur ba ta din psikoloji sosyoloji felsefe antropoloji olmak üzere birçok disiplinler insan anlamaya anlatmaya çal m t r nsan n do as insan n yazg s insan n hikâyesi hala yaz lmaya ve anlat lmaya devam edilmektedir ancak ça lar n özellikleriyle getirdi i sosyal siyasal kültürel teknolojik ve psikolojik problemlerinin yan nda insan insan için kazanma yerine insan kendileri için kazanma felsefelerinin bask s yla insan n i gali gündemde daha fazla yer etmeye ba lam t r Özellikle yirminci yüzy l n ortalar ndan sonra dikkatlerden kaçmaz olmu u veya bu ekillerde insan n i gali sözü tekrar edilmi tir konu ile ilgili baz denemeler veya makalelerin içinde de iniler olmu belki ba ms z yaz lar da kaleme al nm t r fakat do rudan insan n i galini bütünlük içerisinde anlatan kitapl k çapta ba ms z bir esere en az ndan bu sat rlar n yazar taraf ndan ula lamam t r bu i aret edilen durum bir eksiklik bir ihtiyaç olarak görüldü ünden bu çal ma kaleme al nm t r belirli zaman aral klar yla üzerinde durdu um emek verip kafa yordu um bahçemde kazma ile çal t m dan daha fazla yoruldu um ama bitirdi imde memnun oldu um bu kitaptan hala baz alanlar i gale u ramam birey olabildi her insan n bir eyler bulaca n alaca n ç karaca n ve sorgulama içerisine girece ini dü ünüyorum en az alt y l fikir sanc s çekerek ortaya konulan bu kitap insan a mahsus

eksiklikleri ve belki de hatalar üzerinde ta yabilece i kayg lar ndan uzak de ildir ancak uras çok iyi bilinmeli ki bu eser ne herhangi bir grubun herhangi bir kimsenin onay n veya övgülerini almak ne de ele tirilerden ac mas z bile olsa çekinilerek kaleme al nm t r Ç kars z hesaps z ve sadece insanlara faydal olma beklentisi içinde bu a r yükün alt na girilmi tir çindekiler k sm ndan anla laca gibi kitap tamamen birbiriyle ilgili konular tart makta sorgulamakta ve irdelemektedir bu kitap ayr ayr makalelerin birle tirilmesiyle olu turulmad her alt konu tamamen insan n i gali bütünlü ünden taviz verilmeden ama mümkün oldu u kadar k sa çerçeveler içerisinde anlat lmaya çal ld dikkat edildi inde kitab n konusundan dolayı geli tirilmeye ve geni letilmeye müsait oldu u anla lacakt r e er ele tirmenler ve okuyucular ele tiri ve önerilerini bildirirlerse müteakip bask lar da bunlar da dikkate alaca m kitap haz rlanal sekiz y l oldu baz yay nevlere yay nlama sözü verdikleri için etik olarak ba ka bir yere vermeden onlar bekledim uzun bir süre geçtikten sonra yine ba ka bir yay neviyle sözle me yap ld ama bir y l sonra ekonomik sebeplerden dolayı vazgeçildi bir anlamda kitapta yazd m dü ünceler bir türlü okura sunulamad kitab n ad gibi i gal edildi diyebilirsiniz ancak yay mlanmas bu günlere nasip oldu

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bilgiler dan anlar n ba ka ya amlar n ba ka gezegenlerin sakinleri olarak tuhaf ortamlarda yeniden ya ad birçok seansta regresif hipnoz vas tas yla edinilmi tir

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