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al arabiyya is the annual journal of the american association of teachers of arabic and serves scholars in the united states and abroad al arabiyya includes scholarly articles and reviews that advance the study research and teaching of arabic language linguistics literature and pedagogy

for decades students learning the arabic language have begun with modern standard arabic msa and then transitioned to learning spoken arabic while the msa first approach neither reflects the sociolinguistic reality of the language nor gives students the communicative skills required to fully function in arabic the field continues to debate the widespread adoption of this approach little research or evidence has been presented about the effectiveness of integrating dialect in the curriculum with the recent publication of textbooks that integrate dialect in the arabic curriculum however a more systematic analysis of such integration is clearly becoming necessary in this seminal volume mahmoud al batal gathers key scholars who have implemented

integration to present data and research on the method's success the studies address curricular models students outcomes and attitudes of students and teachers using integration in their curricula this volume is an essential resource for all teachers of arabic language and those working in teaching arabic as a foreign language tafl

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tatars from the golden horde settled in the grand duchy of lithuania in the 15th 16th centuries by descent they were turco mongols by religion muslim within a few generations they lost their native language's and spoke only belarusian and polish in order to record and hand on the essentials of their faith they translated essential religious works into belarusian polish these languages were normally written in the latin and cyrillic alphabets christian scripts and so unsuitable for islamic texts the tatars therefore devised their own system of orthography using arabic letters to convey the phonology of the slav languages they also created a religious vocabulary that was suited to the expression of islamic ideas for general ethical concepts they drew on belarusian and polish but for terms relating to islamic doctrine and practice they used arabic loanwords slavicising them morphologically and phonetically this linguistic fusion represents a remarkable cultural monument of islam in europe the first part of the present work traces the six hundred year history of the tatars in the grand duchy of lithuania a territory now divided between belarus lithuania and poland it draws on a wide range of sources including contemporary accounts in latin old russian medieval french polish italian and turkish the second part consists of a detailed study of a tatar manuscript kitab held in the british library extracts of such manuscripts have previously appeared in print but this is the first full length examination of a tatar text the main language is belarusian mixed standard and dialect forms and in places heavily polonized a cd rom with a latin script transliteration of the entire belarusian polish british library kitab is included in the sleeve of the book

this multimedia textbook includes al kitaab a textbook for beginning arabic part one third edition and a companion website access key for al kitaab part one third edition al kitaab part one third edition multimedia textbook uses a communicative proficiency oriented approach with fully integrated audiovisual media to teach modern arabic as a living language the al kitaab part one third edition companion website is fully integrated with the textbook with interactive exercises streaming audio and video and course management and grading options for instructors al kitaab part one forms part of the leading arabic language program al kitaab now in its third edition using this al kitaab part one third edition textbook with its companion website facilitates blended learning and flipped classroom models which have been implemented successfully at institutions large and small the al kitaab part one third edition companion website has been designed with asynchronous learning in mind

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