# African Religions A Very Short Introduction

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the relationship between religion intolerance and conflict has been the subject of intense discussion particularly in the wake of the events of 9 11 and the ongoing threat of terrorism this book contains original papers written by some of the world s leading scholars in anthropology psychology philosophy and theology exploring the scientific and conceptual dimensions of religion and human conflict authors investigate the following themes the role of religion in promoting social cohesion and the conditions under which it will tend to do so the role of religion in enabling and exacerbating conflict between different social groups and the conditions under which it will tend to do so and the policy responses that we may be able to develop to ameliorate violent conflict and the limits to compromise between different religions the book also contains two commentaries that distill synthesize and critically evaluate key aspects of the individual chapters and central themes that run throughout the volume the volume will be of great interest to all readers interested in the phenomenon of religious conflict and to academics across a variety of disciplines including religious studies philosophy psychology theology cognitive science anthropology politics international relations and evolutionary biology

drawing on international and thematic case studies the critical analysis of religious diversity asks its readers to pay attention to the assumptions and processes by which scholars religious practitioners and states construct religious diversity the study has three foci theoretical and methodological issues religious diversity in non western contexts and religious diversity in social contexts together these trans contextual studies are utilised to develop a critical analysis exploring how agency power and language construct understandings of religious diversity as a result the book argues that reflexive

scholarship needs to consider that the dynamics of diversification and homogenisation are fundamental to understanding social and religious life that religious diversity is a western concept and that definitions of religious diversity are often entangled by and within dynamic empirical realities contributors are martin baumann peter beyer jurn borup paul bramadat marian burchardt henrik reintoft christensen andrew dawson mar griera anna halafoff william hoverd lene kuhle mar marcos stefania travagnin and andreas tunger zanetti

contested changes family values in local religious life t religious involvement and religious institutional change t religion family and work t styles of religious involvement t the problem with families today t practice of family ministry t religious familism and social change

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