

African Gender Scholarship Concepts Methodologies And Paradigms Codesria Gender

African Gender Scholarship Masculinities in Contemporary Africa The Palgrave Handbook of African Social Ethics African Gender Scholarship Handbook of African Philosophy Towards Impact and Resilience The SAGE Handbook of Qualitative Research Revisiting Gender Training Harmful Practices and Human Rights: An International Perspective The African Union Ten Years After Codesria Bulletin Gendering Knowledge in Africa and the African Diaspora UNILAG Sociological Review Asking, We Walk: In the time of the river ; In the time of the wind Power and Nationalism in Modern Africa African Sociological Review Annual Report Africa After Gender? Journal of Higher Education in Africa Higher Education in Africa Signe Arnfred Egodi Uchendu Nimi Wariboko Signe Arnfred Elvis Imafidon J. Oloka-Onyango Norman K. Denzin Maitrayee Mukhopadhyay Ebenezer Durojaye Muchie, Mammo Toyin Falola Corinne Kumar Toyin Falola Nordiska Afrikainstitutet Catherine M. Cole N'Dri Thérèse Assié-Lumumba

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a distinctive contribution of african feminist and gender scholarship has been a conscious effort to draw from and simultaneously rethink concepts paradigms and methodologies that are often taken for granted both in conventional and in mainstream feminist scholarship this with a view to enriching them with perspectives sensitive to the encounters cultures economic and socio political predicaments that have shaped and been shaped by gender relations in africa this volume brings together essays by some of the leading names on gender studies in africa as a major contribution to these concerns situating themselves variously in relation to claims and counter claims on the universalisms and particularisms in african feminism and gender studies the authors debate the relative de merits of eurocentrism african epistemologies and cultures colonial legacies postcolonial realities and other current dilemmas and challenges in understanding and articulating african feminism and gender research practiced and budding scholars should find this a fascinating read

book cover

although gender and non gender scholars have studied men such an academic exercise requires a critical and focused study of masculine subjects in particular social contexts which is what this book attempts to do this empirically rich collection of essays the seventh of the codesria gender series deals with critical examinations of various shades and ramifications of africa s masculinities and what these portend for the peoples of africa and for gender relations in the continent so much has changed in terms of notions and expressions of masculinities in africa since ancient times but many aspects of contemporary masculinities were fashioned during and since the colonial period the papers in this volume were initially discussed at the 2005 month long codesria gender institute in dakar the contributors are gender scholars drawn from various disciplines in the wide fields of the humanities and the social sciences with research interests in the critical study of men and masculinities in africa the codesria gender series aims at keeping alive and nourishing the african social science knowledge base with insightful research and debates that challenge conventional wisdom structures and ideologies that are narrowly informed by caricatures of gender realities the

series strives to showcase the best in african gender research and provide a platform for emerging new talents to flower

this handbook provides a robust collection of vibrant discourses on african social ethics and ethical practices it focuses on how the ethical thoughts of africans are forged within the context of everyday life and how in turn ethical and philosophical thoughts inform day to day living the essays frame ethics as a historical phenomenon best examined as a historical movement the dynamic ethos of a people rather than as a theoretical construct it thereby offers a bold incisive and fresh interpretation of africa s ethical life and thought

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this handbook provides in one volume rich comprehensive and rigorous coverage of specific subject areas and thematic concerns in the ever evolving academic discipline of african philosophy this handbook is unique in its focus on central and emerging areas within african philosophy such as afro communitarian philosophy ethics epistemology social and political philosophy existentialism philosophy of religion gender philosophy philosophy of education phenomenology transhumanism african philosophy futures and philosophy of the non human the thirty two chapters in this handbook explore the rich textual and non textual forms of philosophical knowledge in africa and adequately represent the broad and diverse scope of african philosophy showing the richness and depth of the philosophical tradition this reference work is indispensable to students and researchers in african philosophy comparative philosophy and world philosophies

this book consisting of 17 chapters focuses on clarifying the challenges issues and priorities of agricultural education and training aet in sub saharan africa and provides suggestions for practical solutions that can help guide organisations interested in furthering aet for agricultural development on the continent it discusses the african context within which a transformed aet system needs to be located analyses african and international experiences that are relevant to identified aet needs and challenges dissects aet models that may hold important lessons and addresses the main critical issues that will impact upon aet in sub saharan africa the concluding chapter synthesises the ideas experiences and evidence from the preceding chapters in order to highlight critical issues for success as well as possible solutions the book is uniquely positioned to add to a call to action on aet to pull together state of the art knowledge from within and outside sub saharan africa and to advance out of the box thinking about the principles values and character of aet for development with an emphasis on the models that can help to cultivate leaders and change makers at all levels of the agricultural sector

now in its fourth edition this handbook is an essential resource for those interested in all aspects of qualitative research and has been extensively revised and updated to cover new topics including applied ethnography queer theory and auto ethnography

revisiting gender training is concerned with the thinking behind gender education and training rather than with day to day practice it explores the explicit and implicit assumptions in gender training about the nature of knowledge epistemology about how knowledge is imparted pedagogy and about knowing cognition the book brings together case studies at country regional and global level to look critically behind the practice jashodhara dasgupta examines whether the primarily political nature of the feminist project has been unobtrusively dismantled by the language and tools

of development in india including the use of gender training josephine ahikire analyses gender training in uganda post beijing conference and the ways in which it has changed over time she focuses on the point where international imperatives meet the national context and considers the impact of gender training on the feminist intellectual and political project lina abou habib considers gender training in the machreq maghreb region in the middle east and north africa she highlights the transformatory potential of such training and the ways in which it has dealt with patriarchal mindsets and institutions claudy vouhe discusses the conditions and factors that limit or strengthen the impact of gender training this contribution is the output from an international conference on gender training in the french speaking world in 2006 shamim meer explores the power of rights based development approaches for advancing ideas and action for social change including change to unequal gender power relations starting with experience in south africa she teases out the particular understandings of rights and agency and reflects on a methodology for linking reflection and action through starting from the personal maitrayee mukhopadhyay and franz wong introduce the book and establish its focus on gender training and feminist epistemology its tone of critical reflection and its aim of looking beneath the surface of much of the day to day gender activity and considering the assumptions made about the links that exist between knowledge attitudes behaviours and practice an extensive and up to date annotated bibliography of international resources print and online makes this a truly global sourcebook on the topic book jacket

harmful practices and human rights examines different forms of harmful practices globally which constitute human rights violations as guaranteed in international and regional human rights instruments drawing examples from africa asia north america europe and australasia it demonstrates how these practices undermine the right to health including sexual and reproductive health and also impugn the dignity and autonomy of women and girls using diverse harmful practices as case studies the book critically examines the factors that drive harmful practices in developing and developed countries specifically this book focuses on a selection of harmful practices including dowry payments ukuthwala intimate partner violence harmful tobacco use and its gendered implications trafficking in persons widowhood practices the chinamwari khomba practice and child marriage from both the global south and north its intent is to demonstrate the prevalence of these abuses and underscore the urgent need for states to take decisive steps toward eradication

this book looks at the first ten years of the african union this is the second in a series of books that will be produced each year from annual conferences held on the multi faceted issue of african liberation the key themes of the book explore ways of improving the effectiveness of the african union fostering unity amongst african countries through entrenchment of pan africanism and building ownership of the african union by the african people and their communities in addition the thoughts of key figures of pan africanism and black emancipation such as sylvester williams and franz fanon are re positioned to even greater contemporary relevance through its promotion of ethiopianism pan africanism and the african renaissance we trust that this book will add new interest and a fresh perspective to how africans move forward together into a post colonial era where policies and actions are determined by the united agency of liberated africans the world over

gendering knowledge in africa and the african diaspora addresses the question of to what extent the history of gender in africa is appropriately inscribed in narratives of power patriarchy migration identity and women and men s subjection emasculation and empowerment the book weaves together compelling narratives about women men and gender relations in africa and the african diaspora from multidisciplinary perspectives with a view to advancing original ways of understanding these subjects the chapters achieve three things first they deliberately target long held but erroneous notions about patriarchy power gender migration and masculinity in africa and of the african diaspora vigorously contesting these and debunking them second they unearth previously marginalized and little known histories depicting the dynamics of gender and power in places ranging from angola to arabia to america and in different time periods decidedly gendering the previously male dominated discourse and third they ultimately aim to re write the stories of women and gender relations in africa and in the african diaspora as such this work is an important read for scholars of african history gender and the african diaspora this book will be of interest to students and scholars of african studies diaspora studies gender and history

contributed articles

this book provides a forum for intellectual exchange around the connections between nationalism and power in africa with africa viewed as a global presence various chapters explore aspects of the colonial order the nature of change and of agencies within a comparative perspective power and nationalism in modern africa also interrogates african modernity and how it is constructed and articulated in comparison to other modernities the chapters move from localism to globalism and through various ideas and analyses we see modern africa in a nuanced manner a continent that is capable of accepting other cultures and traditions without losing all of its indigenous beliefs and values the book exposes the power of traditions to reshape history creating in different parts of the african diaspora the ideas to redefine lives and spaces and struggles to create a new future africans like others have their own ideas and constructions of modernity and modernism they have as the various contributions to this volume have amply demonstrated staged modernity on their own terms and in the process recast it in their own image

africa after gender looks at africa now that gender has come into play to consider how the continent its people and the term itself have changed leading africanist historians anthropologists literary critics and political scientists move past simple dichotomies entrenched debates and polarizing identity politics to present an evolving discourse of gender

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