

Abraham Kuyper A Centennial Reader

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abraham kuyper 1837 1920 is a significant figure in the history of the netherlands and one of the most remarkable figures in the annals of calvinism kuyper celebrated the reformed founders subscribed heart and soul to their teachings and worked ceaselessly to restore their authority in an age that had either forgotten them or contradicted their word from their theology kuyper extruded a whole worldview and by that worldview he hoped to refashion the politics scholarship art and social arrangements of his time calvinism was his soul and system the purest form of christianity the treasure of the past the hope of the future this anthology published in the centennial year of kuyper s famous stone lectures gathers sixteen key writings by kuyper never before available in english included are his definitive statements on politics education culture and the religious currents and social problems of his time also included are kuyper s own conversion narrative his critiques of modernism and of holiness theology his proposals on common grace and calvinist politics his reflections on a culture in thrall to pantheism and evolution and his classic address on sphere sovereignty in his introduction editor james bratt sets kuyper s work in its 19th century context and shows the relevance of his ideas to contemporary debates on modernism evangelicalism and fundamentalism bratt also provides helpful explanatory notes and a brief introduction to each piece photographs cartoons and short excerpts from some of kuyper s better known works make this an attractive volume that will stand as the definitive kuyper anthology for years to come

students of reformed theology recognize that abraham kuyper was one of the premier theologians of the last two centuries he was also a notable politician founding the antirevolutionary party and serving as a member of the dutch parliament and eventually becoming prime minister of the netherlands he produced a body of neo calvinist political thought that has enduring value for the political engagement of the christian community in our time his political theory stands in continuity with john calvin s doctrine of the church and social reformation even as the current james madison s teaching on church and state impacted it while contemporary kuyperians at times reflect a leftward political orientation kuyper was a champion of political conservatism who stood in the trajectory of fundamental conservative principles affirmed by edmund burke and more recently by ronald reagan he believed that the conservative emphasis upon natural law the need for limited government and the importance of freedom was rooted in biblical revelation and was therefore valid for all nations at all times

protestant theology and modernity in the nineteenth century netherlands examines how dutch protestant thinkers and theologians met the challenges of the rapidly modernizing world around them it shows that the nineteenth century saw theology fundamentally transformed and reinvented in a variety of ways enlightenment values were fiercely attacked by orthodox pietists but embraced by modern theologians positions were not fixed and theologians had to work hard to maintain their intellectual integrity jewish isaac da costa converted to christianity and fulminated against the zeitgeist allard pierson who in his youth had been under the spell of da costa resigned from his ministry and adopted an agnostic stance abraham kuyper modernized theology and politics by laying the foundations of pillarization the segmented social structures based on differences in religion and worldview of dutch society abraham kuenen revolutionized the study of the old testament and protestant theologians made ground breaking contributions to the emerging science of religion this book used in depth studies of a small number of significant and influential protestant thinkers to analyse how they addressed specific modern transformation processes such as political modernization the pluralization of world views and the emergence of critical historical scholarship it also considers the significant dutch contribution to the historical critical study of the bible and the emergence of the modern comparative study of religion

the french revolution was the scene of much intellectual and social upheaval its impact touched a wide range of subjects the relationship of the church to the state social relationships science literature fashion philosophy and theology although the french revolution s momentum was felt across europe and north america it met a particularly interesting response in the netherlands at that time the scene of a burgeoning neo calvinist movement in that context the likes of groen van prinsterer abraham kuyper and herman bavinck responded to the french revolution s ideals and influence in a variety of intellectual and practical ways this book approaches that dutch response from a range of historical and theological perspectives and in so doing explores the relationship between the french revolution and the development of neo calvinism beginning with historical portraits of bavinck and kuyper in relation to the revolution the perspectives offered also include amongst others the place of multilingualism in neo calvinism and the revolution neo calvinist and revolutionary approaches to fashion a dialogue between kuyperian theology and kieslowski s three colours trilogy and a contemporary neo calvinist critique of french laïcité this book forms part of a wider project neo calvinism supported by the theologische universiteit kampen and the vu university amsterdam

sayyid qutb's radical islamism and the comparative political theology argues that sayyid qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of god over the entire world of creation is not idiosyncratic or incoherent but a quintessential expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the western thought dragos stoica claims that sayyid qutb's political theology of hakimiyyah god's sovereignty is better understood by integrating it in a wider context of the antimodern political theology thus throughout this book he compares qutb's critique of modernity with the pakistani islamist thinker abu al ala mawdudi 1903 1979 the spanish catholic counter revolutionary political theologian juan donoso corte's 1809 1853 as well as the protestant political theologians abraham kuyper 1837 1920 and rousas j rushdoony 1916 2001 this book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis employing these analytical instruments this book compares qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of god's sovereignty the ultimate objective is to augment the understanding of the qutbian critique of secular modernity as an essential dimension of anti modern political theology thus by recasting sayyid qutb as an essential muslim political theologian of god's sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

this volume of essays is a new step by the abraham kuyper center for public theology at princeton theological seminary to stimulate new work in the broad area of reformed theology and public life the contributions here deal largely with political themes some contemporary some historical

includes papers presented at conferences sponsored by the abraham kuyper center for public theology at princeton theological seminary over the last two years introduction

the teachings of modern protestantism on law politics and human nature examines how modern protestant thinkers have answered the most pressing political legal and ethical questions of our time it discusses the enduring teachings of important protestant intellectuals of the late nineteenth and twentieth centuries leading contemporary scholars analyze these thinkers views on the nature and purpose of law and authority the limits of rule and obedience the care of the needy

and innocent the ethics of war and violence and the separation of church and state among other themes a diverse and powerful portrait of protestant legal and political thought this volume underscores the various ways protestant intellectuals have shaped modern debates over the family the state religion and society the book focuses on the work of abraham kuyper 1827 1920 susan b anthony 1820 1906 karl barth 1886 1968 dietrich bonhoeffer 1906 1945 reinhold niebuhr 1892 1971 martin luther king jr 1929 1968 william stringfellow 1928 1985 and john howard yoder 1927 1997

an alternative uniquely christian response to the growing global challenges of deep religious difference in the last fifty years millions of muslims have migrated to europe and north america their arrival has ignited a series of fierce public debates on both sides of the atlantic about religious freedom and tolerance terrorism and security gender and race and much more how can christians best respond to this situation in this book theologian and ethicist matthew kaemingk offers a thought provoking christian perspective on the growing debates over muslim presence in the west rejecting both fearful nationalism and romantic multiculturalism kaemingk makes the case for a third way a christian pluralism that is committed to both the historic christian faith and the public rights dignity and freedom of islam

rising calls in both the united states and abroad for theologizing national agendas have renewed examinations about whether liberal states can accommodate such programs without either endangering citizens rights or trivializing religious concerns conventional wisdom suggests that theology is necessarily unfriendly to the liberal state but neither philosophical analysis nor empirical argument has convincingly established that conclusion examining the problem from a variety of perspectives including law philosophy history political theory and religious studies the essays in theology and the soul of the liberal state suggest the possibilities for and limits on what theological reflection might contribute to liberal polities across the globe theology and the soul of the liberal state develops these issues under five headings part one explores the nature of religious argument as it can inflect discussions of public policy political theory jurisprudence and education part two theologies of the marketplace notes that theology can by turns be highly critical neutral or even inordinately supportive of market operations part three european perspectives reviews and develops arguments from abraham kuyper karl barth and french post modernists concerning how one might integrate theological discourse into the public sphere part four offers israel pakistan and tibet as asian perspectives on how theology may comport with

liberalism in recently created states or in the last case a diasporic government in exile where powerful religious constituencies make secular civil action extremely problematic finally part v religion and terror probes the vexed relationship between conceptions of divine and human justice where the imperatives of theology and state confront each other most nakedly collectively theology and the soul of the liberal state suggests that the liberal state cannot keep theology out of public discourse and may even benefit from its intervention

global governance is tightening and foreshadows that world state formation will become a live political issue in this century some observers treat it as inevitable amid the urgency of global issues they foresee a technocratic scaling up of the model of state authority that has prevailed at the national level for over two hundred years many critics and members of the public around the world look askance at that prospect they rightly fear a moral vacuum of authority disconnected from the world s traditions and a concentration of power that would be damaging to liberty or even dystopian in its upshot still they often merely aim to stand athwart the scaling up of political institutions rather than actively trying to shape an alternative that can seize the global horizon the world s constitution spheres of liberty in the future global order offers a radically different vision of future world order that could work in a global space while shifting the balance of power from state back to society it draws on older resources in political thought both western and non western to upend mainstream notions of statehood and sovereignty that have been taken for granted for too long in the modern era it offers an original sphere pluralist framework that can reconcile liberty tradition and cosmopolitanism as a book rooted in the past but mindful of future constitutional and policy challenges it bridges ideas and real world implications with insights that cut across a wide range of topics from migration and social welfare to personal law systems and channels of representation it opens an exciting debate about global constitutional futures that is likely to become more salient over the next couple of generations the open access version of this book available at taylorfrancis.com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

a comprehensive source that demonstrates how 21st century christianity can interrelate with current educational trends and aspirations the wiley handbook of christianity and education provides a resource for students and scholars interested in the most important issues trends and developments in the relationship between christianity and education it offers a historical

understanding of these two intertwined subjects with a view to creating a context for the myriad issues that characterize and challenge the relationship between christianity and education today presented in three parts the book starts with thought provoking essays covering major issues in christian education such as the movement away from god in american education the christian paradigm based on love and character vs academic industrial models of american education why religion is good for society offenders and prisons the resurgence of vocational exploration and its integrative potential for higher education and more it then looks at christianity and education around the globe faith based schooling in a pluralistic democracy religious expectations in the latino home church based and community centered higher education etc the third part examines how humanity is determining the relationship between christianity and education with chapters covering the use of christian paradigm of living and learning enrollment student demographic and capacity trends in christian schools after the introduction of private schools empirical studies on the perceptions of intellectual diversity at elite universities in the us and more provides the breadth and depth of knowledge necessary to gain a sophisticated and nuanced understanding of the complex relationship between christianity and education and its place in contemporary society a long overdue assessment of the subject one that takes into account the enormous changes in christian education presents a global consideration of the subject examines christian education across elementary secondary and post secondary levels the wiley handbook of christianity and education will be of great interest to christian educators in the academic world the teaching profession the ministry and the college and graduate level student body

how does christ call his people to engage the societies cultures and politics of the nations they call home from prioritizing patriotism over faith to withdrawing from the public sphere entirely the struggle to navigate the intersection of an earthly and heavenly kingdom remains an ongoing challenge for christians around the world bridging cultures and time periods dr surya harefa brings abraham s kuyper s ecclesiology to bear on questions of japanese christian engagement within the political sphere harefa offers a contextually robust exploration of evangelical japanese approaches to ecclesiology and political involvement taking care to place kuyper s conception of the church within kuyper s own political and historical context careful lines of application are drawn between kuyper s theological perspectives and the need for an active japanese church engaged in all spheres of life this book is an excellent resource for those seeking to equip christians to engage politically as followers of christ for the good of the

church and their nations it also provides an example of the rich and powerful insight offered by exploring western and non western theologies within their diverse contexts and in conversation with each other

in going dutch in the modern age john wood examines how abraham kuyper adapted the dutch church to its modern social context through a new account of the nature of the church and its social position

conventional scholarship holds that the theology and social ethics of the reformed tradition stand at odds with concepts of natural law and the two kingdoms but david vandrunen here challenges that status quo through his careful thoroughgoing exploration of the development of reformed social thought from the reformation to the present from publisher description

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it is fascinating that in all the media reports and discussions of the church s abuse of power in the early years of the twenty first century few if any seemed to notice that the accusation of the church s misuse of power presupposed a shared understanding of the positive use of power within the church that had been violated rather than an interest in the sociological aspect of this question this book examines the more ontological and normative aspects of it that is it investigates and discerns the foundational theological framework of culture and society and the location and purpose of the church within them as a cultural force and societal institution what does the church constructively bring to the human community

a guide to biblically shaped worship which has the greatest missional impact in a post christian culture by the waters of babylon examines a relationship between worship culture and evangelism that is centered in a desire for biblical fidelity rather than cultural relevance imagine how the hebrews felt during their years of captivity in babylon how could they sing the songs they once sang in the spender of jerusalem now that they sat in exile christian worship in the west faces many of the same challenges as this tragic account of israel s captivity by all accounts

christendom is dead and unbiblical beliefs have progressively permeated western thought expectations and culture so how should churches respond to this seismic shift in their relationship with an increasingly post christian culture while still following the biblical mandate to reach that culture with the gospel of jesus christ by the waters of babylon will help christians wrestle through this critical issue of the relationship between christian worship and evangelistic witness especially in the context of an increasingly hostile culture the author demonstrates that biblically regulated gospel shaped corporate worship that communicates god s truth through appropriate cultural forms will have the most missional impact in a post christian context

global perspectives on subsidiarity is the first book of its kind exclusively devoted to the principle of subsidiarity it sheds new light on the principle and explores and develops the many applications of the principle of subsidiarity the book provides a comprehensive overview of the principle in all its facets from its philosophical origins in the writings of aristotle and aquinas to its development in catholic social doctrine and its emergence as a key principle in european union law this book explores the relationship between subsidiarity and concepts such as sphere sovereignty and social pluralism it analyses subsidiarity in light of globalisation federalism democracy individual rights and welfare and discusses subsidiarity and the australian brazilian and german constitutions

in these essays honoring ethicist max stackhouse leading christian scholars consider the historical roots and ongoing resources of public theology as a vital element in the church s engagement with global issues public theology for a global society explores the concept of public theology and the challenge of relating theological claims to a larger social and political context the range of essays included here allows readers to understand public theology as both theological practice and public speech and to consider the potential and limits of public theology in ecumenical and international networks the essays begin by introducing the reader to the development of public theology as an area of study and to the historical interrelationship of religious legal and professional categories the later essays engage the reader with emerging problems in public theology as religious communities encounter shifting publics that are being transformed by globalization and sweeping political and technological changes the breadth and scholarship of public theology for a global society make this volume a fitting tribute to

stackhouse a central figure in christian ethics and pioneer in the church s study of globalization

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