

A Protestant Church In Communist China Moore

The Church Under CommunismChurches, Memory and Justice in Post-CommunismComrades and ChristiansThe Church and State Under CommunismThe Church in Communist ChinaReligion and the Cold WarCatholicism and Politics in Communist SocietiesThe Christian Church and Communist AtheismUnfinished HistoryA Protestant Church in Communist ChinaDiscretion and ValourCommunist Russia and the Russian Orthodox Church, 1943-1962A Protestant Church in Communist ChinaReligion, State and Politics in the Soviet Union and Successor StatesThe "Jesus Family" in Communist ChinaChurch MilitantProtestantism and Orthodoxy in Romania during and after the communist eraThe American Ecclesiastical ReviewChurch Reckoning with Communism in Post-1989 RomaniaLibrary of Congress Subject Headings *Church of Scotland*. General Assembly. Commission on Communism Lucian Turcescu David I. Kertzer United States. Congress. Senate. Committee on the Judiciary Francis Price Jones D. Kirby Sabrina P. Ramet Helmut Gollwitzer Philip L. Wickeri John Craig William Keating Trevor Beeson William B. Stroyen John Craig William Keating John Anderson Delwyn Vaughan Rees Paul P. Mariani Jana Patricia Hemmelskamp Herman Joseph Heuser Lavinia Stan Library of Congress

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this book is the first to systematically examine the connection between religion and transitional justice in post communism there are four main goals motivating this book 1 to explain how civil society groups such as religious denominations contribute to transitional justice efforts to address and redress past dictatorial repression 2 to ascertain the impact of state led reckoning programs on religious communities and their members 3 to renew the focus on the factors that determine the adoption or rejection of efforts to reckon with past human rights abuses in post communism and 4 to examine the limitations of enacting specific transitional justice methods programs and practices in post communist central and eastern europe and the former soviet union countries whose democratization has differed in terms of its nature and pace various churches and their relationship with the communist states are covered in the following countries germany poland the czech republic slovakia romania albania bulgaria estonia latvia lithuania russia and belarus

this book examines the popular bases of communist influence in italy focusing on the struggle between the catholic church and the communist party for the allegiance of the italian people the author details the ways in which the citizens resolve the central paradox of italy which lies in its being the home both of the vatican and of the largest communist party of any non communist nation he discusses the local structure of the party including its many allied organisations and the nature of participation in party affairs and stresses its role in local social life in this study professor kertzer draws upon the experiences and observations of a year spent in a working class quarter of bologna the capital of italian communism while the national communist party calls for conciliation with the church there is an ancient tradition of anti clericalism in this area moreover the official church position excludes the possibility of people being both catholic and communist the implications of this situation for local level tactics of church and party and how people divide their allegiances between the competing claims form the primary theme of the book

although seen widely as the twentieth century's great religious war as a conflict between the god fearing and the godless the religious dimension of the cold war has never been subjected to a scholarly critique this unique study shows why religion is a key cold war variable a specially commissioned collection of new scholarship it provides fresh insights into the complex nature of the cold war it has profound resonance today with the resurgence of religion as a political force in global society

this book is volume two of a three volume work christianity under stress which focuses on the experiences of christian churches in contemporary communist and socialist societies in this volume a distinguished group of experts examines the changing relationship of the catholic church to contemporary communist and socialist societies in eastern europe latin america and asia catholicism has on the one hand traditionally regarded

earthly life as of secondary importance as an instrument of spiritual transformation and on the other has ascribed great value to the early institutions of the church taking great interest in temporal matters that affects its institutional concerns against the backdrop of this duality the church has changed over the centuries adapting to local and national conditions catholicism and politics in communist societies surveys these local and national adaptations in their historical contexts linking the past experience of the church to its present circumstances organized around themes of tradition vs modernity hierarchy vs lower clergy and institutional structure vs grass roots organization this comprehensive volume presents a detailed country by country portrait of the political and social status of the church today in communist and socialist settings contributors pedro ramet arthur f mcgovern roman solchanyk ivan hvat robert f goeckel c chrypinski milan j reban leslie laszlo janice broun eric o hanson stephen denney thomas e quigley humberto bellini hansjakob stehle george h williams

this is the first collection of essays to discuss the impact of the cold war 1945 1990 on christianity in east asia in historical overviews case studies and theological reflections scholars from asia europe and north america explore the variety of ways in which the cold war has shaped the churches involvement in society politics and culture the cold war continues to have an impact the korean peninsula in greater china and throughout the region churches are challenged to address the issues of the past that affect christian life today die in diesem band gesammelten aufsätze setzen sich erstmals aus unterschiedlichen perspektiven mit den auswirkungen des kalten krieges 1945 1990 auf das christentum in ostasien auseinander in geschichtlichen übersichten fallbeispielen und theologischen erörterungen erkunden wissenschaftler aus asien europa und nordamerika die vielfältigen wege in denen er das engagement der kirchen in gesellschaft politik und kultur beeinflusst hat der kalte krieg wirkt auf der koreanischen halbinsel china und vielen anderen ländern der region noch stets nach die kirchen sind herausgefordert sich diesem geschichtlichem erbe zu stellen das auswirkungen bis in das christliche leben heute hat

freedom of religious belief is guaranteed under the constitution of the people s republic of china but the degree to which this freedom is able to be exercised remains a highly controversial issue much scholarly attention has been given to persecuted underground groups such as falun but one area that remains largely unexplored is the relationship between officially registered churches and the communist government this study investigates the history of one such official church moore memorial church in shanghai this church was founded by american methodist missionaries by the time of the 1949 revolution it was the largest protestant church in east asia running seven day a week programs as a case study of one individual church operating from an historical rather than theological perspective this study examines the experience of people at this church against the backdrop of the turbulent politics of the mao and deng eras it asks and seeks to answer questions such as were the people at

the church pleased to see the foreign missionaries leave were people forced to sign the so called christian manifesto once the church doors were closed in 1966 did worshipers go underground why was this particular church especially chosen to be the first re opened in shanghai in 1979 what explanations are there for its phenomenal growth since then a considerable proportion of the data for this study is drawn from chinese language sources including interviews personal correspondence statistics internal church documents and archives many of which have never previously been published or accessed by foreign researchers the main focus of this study is on the period from 1949 to 1989 a period in which the church experienced many ups and downs restrictions and limitations the mao era in particular remains one of the least understood and seldom written about periods in the history of christianity in china this study therefore makes a significant contribution to our evolving understanding of the delicate balancing act between compromise co operation and compliance that categorizes church state relations in modern china

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provides a systematic and accessible overview of church state relations in the soviet union this text explores the shaping of soviet religious policy

from the death of stalin until the collapse of communism and considers the place of religion in the post

paul mariani tells the story of how bishop kung the jesuits and the catholic youth resisted the chinese communist regime and refused to renounce the church in rome mirroring tactics used by the previously underground ccp shanghai s catholics persevered until 1955 when the party was betrayed from within their own ranks

seminar paper from the year 2012 in the subject theology historic theology ecclesiastical history grade 1 0 trinity college dublin irish school of ecumenics course fluid religion and orthodoxy language english abstract not only historically speaking but also from a religious point of view the communist era is an interesting and highly influential period of time for eastern europe and the rest of the world this age has significantly changed the relationship between church and state in eastern europe and russia from a balanced condition to a rather hostile and combating relation the reason for this is not only the unconditional adoption of the marxist ideal of atheism but primarily a struggle of powers in the communist era religion was perceived as a disturbing factor regarding the political system and the communist government felt questioned and weakened by the influence and authority of the ecclesial institution hence one of the main aims was to weaken and minimize the churches impact on society however there are two questions that arise within the analysis of the relationship between church and state during the communist era the first question is culturally related and queries the equality of the relation in every eastern european country and russia however since it would be far too complex to answer the inquiry whether every eastern european government treated the churches the same way or at least similarly in this essay i am going to focus on a specific eastern european country hence i am going to analyze the situation in a country which is especially exemplary for the effects of the communist regime namely romania the second question related to this analysis is whether the relationship between state and church can be defined holistically by referring to the term church in general was the relationship between the state and the romanian orthodox church as the national church similar to the relation between the state and smaller churches since sabrina petra ramet pointed out the protestant churches were more troublesome for the communists than the orthodox church or catholic church therefore i consider it most interesting to compare the ecclesial situations of the orthodox church and the protestant churches in romania during the communist era and under the communist regime

the present volume focuses on the relationship with communism of romania s most important religious denominations and their attempt to cope with that difficult past which continues to cast an important shadow over their present for the first time ever this volume considers both the

majority romanian orthodox church and significant minority denominations such as the roman and greek catholic churches the reformed church the hungarian unitarian church and the pentecostal christian denomination it argues that no religious group escaped collaboration with the communists after 1989 however most denominations had little desire to tackle their tainted past and make a clean start in part this situation was facilitated by the country s deficient legislation that did not encourage the pursuit of lustration which in turn did not lead to a serious movement of elite renewal in the religious realm instead a strong process of reproduction of the old elites and their adaptation to democracy has been the dominant characteristic of the post communist period

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