

## A Qui Appartient Le Maroc

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si les études sur les étudiants étrangers en france sont nombreuses très rares sont celles qui s intéressent à leurs devenirs lorsqu ils ont quitté les bancs de l université pour la vie professionnelle l auteur a choisi d analyser les processus d installation des étudiants marocains arrivés en france entre le milieu des années 1970 et le début des années 1980 il a privilégié l enquête qualitative en recueillant de nombreux récits de vie il montre que ces étudiants ne sont pas venus en france par hasard qu ils ont été à la fois encouragés par leur pays et accueillis dans des conditions beaucoup plus ouvertes qu elles ne le sont aujourd hui bruno laffort s attache à repérer les nombreux signes qui témoignent de l installation progressive et durable de ces marocains en france il s intéresse à leur manière de voir dans leur propre pays comme dans la société française qu ils décrivent comme étant devenue leur pays d adoption parmi ces signes d installation durable il relève l exercice d une profession valorisée et valorisante la prédominance des mariages mixtes l achat d une maison en france dans des quartiers où se retrouve l ensemble de la classe moyenne l investissement dans la sphère publique et associative ou encore l acquisition de la nationalité française ces franco marocains ou marocains français nous invitent à dépasser le débat très monolithique autour de l intégration tel qu il est encore posé aujourd hui en france on peut être à la fois français et marocain mais également français et musulman voire musulman et laïque en d autres termes ces anciens étudiants qui se revendiquent d une identité multiple nous ouvrent le champ des possibles en nous proposant une troisième voie entre l universalisme jacobin et le multiculturalisme anglo saxon tous ces signes les distinguent fortement de l immigration marocaine traditionnelle constituée par les primo arrivants installés en france dans des conditions beaucoup plus difficiles

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