

A Postmodern Reader

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The Postmodern History Reader
Postmodernism
A Postmodern Reader
The Cambridge Companion to Postmodernism
Reading Cultures
The Fontana Postmodernism Reader
The Illicit Joyce of Postmodernism
The Post-Modern Reader
The Postmodernism Reader
The Phantom Messiah
A Postmodern Reader
Postmodern Studies
A Strategy for Reading Biblical Texts
A Confessing Theology for Postmodern Times
Redefining Postmodernism
The Postmodern Fantastic in Contemporary British Fiction
Postmodern Philosophy and Law
Re-reading and Re-writing Multiculturalism
Ezra Pound's (post)modern Poetics and Politics
Joseph P. Natoli
Keith Jenkins
Thomas Docherty
Joseph Natoli
Steven Connor
Molly Abel
Travis Walt
Anderson Kevin J. H.
Dettmar Charles
Jencks Michael
Drolet George
Aichele John
Ed Robertson
Johnson T. K.
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Douglas E. Litowitz
Heike Hofmann
Henderson Roxana
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these readings are organized into four sections the first explores the wellsprings of the debates in the relationship between the postmodern and the enterprise it both continues and contravenes modernism here philosophers social and political commentators as well as cultural and literary analysts present controversial background essays on the complex history of postmodernism the readings in the second section debate the possibility or desirability of trying to define the postmodern given its cultural agenda of decentering challenging even undermining the guiding master narratives of western culture the readings in the third section explore postmodernism s complicated complicity with these very narratives while the fourth section moves from theory to practice in order to investigate in a variety of fields the common denominators of the postmodern condition in action

the postmodern history reader introduces students to the new points of controversy in the study of history and provides a framework by which to understand postmodernism and a guide to explore it further

this reader provides a selection of articles and essays by leading figures in the postmodernism debate

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the cambridge companion to postmodernism offers a comprehensive introduction to postmodernism the companion examines the different aspects of postmodernist thought and culture that have had a significant impact on contemporary cultural production and thinking topics discussed by experts in the field include postmodernism's relation to modernity and its significance and relevance to literature film law philosophy architecture religion and modern cultural studies the volume also includes a useful guide to further reading and a chronology this is an essential aid for students and teachers from a range of disciplines interested in postmodernism in all its incarnations accessible and comprehensive this companion addresses the many issues surrounding this elusive enigmatic and often controversial topic

molly abel travis unites reader theory with an analysis of historical conditions and various cultural contexts in this discussion of the reading and reception of twentieth century literature in the united states travis moves beyond such provisional conclusions as the text produces the reader or the reader produces the text and considers the ways twentieth century readers and texts attempt to constitute and appropriate each other at particular cultural moments and according to specific psychosocial exigencies she uses the overarching concept of the reader in and out of the text both to differentiate the reader implied by the text from the actual reader and to discuss such in and out movements that occur in the process of reading as the alternation between immersion and interactivity and between role playing and unmasking unlike most reader theorists travis is concerned with the agency of the reader her conception of agency in reading is informed by performance psychoanalytic and feminist theories this agency involves compulsive reiterative performance in

which readers attempt to find themselves by going outside the self engaging in literary role playing in the hope of finally and fully identifying the self through self differentiation furthermore readers never escape a social context they are both constructed and actively constructing in that they read as part of interpretive communities and are involved in collaborative creativity or what kendall walton calls collective imagining

a collection of essays that provides an introduction to the emerging postmodern world the reader is guided through the subject and shown how it affects psychology philosophy religion and science

ulysses too has been inadequately served by modernist critics where they have emphasized the work s ingenious homeric structure dettmar focuses instead upon its seams those points at which the narrative willfully joyfully overflows its self imposed bounds

this anthology presents the synthesizing trend of post modernism in all its diversity

the postmodernism reader traces the origins development and the politics of postmodernism through the key writings of postmodernist thinkers this collection of foundational essays restores the poignancy that has been lost or even emphatically rejected in the debate about postmodernism by focusing on central formative texts and the predominant thinkers we have come to associate with postmodernist theory michael drolet s authoritative introductory essay and his careful selection of texts provide a solid basis for the study of postmodernism by uncovering the philosophical origins of present theories and focusing on their major aspects guiding the reader through the maze of knowledge that we call postmodernism arranged into three parts the essays cover the origins of the term postmodernism its evolution and its political ramifications included are writings by foucault derrida deleuze baudrillard lyotard bauman jameson berman and irigaray

examines the gospel of mark as fantasy literature

a strategy of reading biblical texts provides a fresh impetus to the ongoing debate of hermeneutics and methods in biblical scholarship by examining three core hermeneutical strategies these are author oriented text oriented and reader oriented approaches it also critiques the contributions and limitations of each strategy and argues for a hermeneutical strategy that takes into account the micro and macro biblical corpora readers are challenged to apply basic hermeneutical protocols when reading biblical texts a theological reading of the biblical texts is crucial and vital because the bible is a theological document this book also addresses some of the pivotal but nagging questions of meaning authority and the reader s context

in a world in which absolute truth values and authority have lost their place the evangelical church

needs most of all to be a beacon of truth and light yet the relativistic mindset of our culture is seeping in pushing aside biblical content to make way for personal experience even in churches that once held firmly to the doctrines of the faith the result a watered down gospel is having little impact on society or individual lives it is a challenge that must not go unmet in a confessing theology for postmodern times twelve confessing christian scholars from various denominational backgrounds provide you with ideas and strategies for rising to that challenge they explore your resources for doing theology in a postmodern world as well as the obstacles and the opportunities it entails there is a crisis of truth in the world this volume is evidence that you can reach out to those who need the life changing message of the gospel and still hold firm to a systematic biblical theology in postmodern times from book jacket

this study looks at the complex relationship between postmodernism and the fantastic in contemporary british fiction and shows that a new type of the fantastic arises in postmodernism arguing against interpretations that view postmodernism as inherently fantastic it seeks to define the postmodern fantastic as a narrative mode that is influenced by certain traits both of the traditional fantastic and of literary postmodernism but does not simply conflate both in the first theoretical part a number of theories of the fantastic and of postmodernism are used to set the fantastic apart from other non mimetic forms of literature and to create a model of the postmodern fantastic that postulates the totalisation of the fantastic in postmodernism in the second part of this study this model is applied to a number of contemporary british texts which are particularly susceptible to this form of the fantastic due to several characteristics such as their muted kind of postmodernism and their frequent construction of parallel worlds the analysis of these texts focuses on four thematic fields of the postmodern fantastic the figure of the other as defined by bernhard waldenfels time and history text and textuality and the development of the todorovian pure fantastic finally the question of the death of the fantastic in postmodernism is examined

the author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably friedrich nietzsche michel foucault jacques derrida francois lyotard and richard rorty he concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system annotation copyrighted by book news inc portland or

ezra pound the poet called the contemporary of our grandchildren has exercised enormous influence on the development of american poetry and criticism this impact on the world of letters is only grudgingly acknowledged today since it comes from a poet tainted by fascism and anti semitism this book follows the contours of our love for his poetics and hate for his politics juxtaposing pound s

work to postmodern theory the contrasts prevail in the relation of language to reality in the moral and political commitments and in the vision of history at the same time pound s poetic practices particularly his collage techniques and series of englishes overflowed his political ideology it is this overflow that makes him so fascinating to intellectuals and the main reason we study his work with respect now

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