

A Materialist Reading Of The Gospel Of Mark

A Materialist Reading of the Gospel of Mark Cultural Interpretation C.L.R. James's Notes on Dialectics New Historicism and Cultural Materialism The Oxford Handbook of Postcolonial Biblical Criticism Reading Hegel Present-day Materialism. A Paper Read at the Meeting of the Victoria Institute, Or Philosophical Society of Great Britain. Monday May 3rd 1875 Present Day Materialism. A paper read at the meeting of the Victoria Institute ... May 3rd, 1875 A Social Reading of the Old Testament A Corrective Reading of Indian History: Jinnah Conflicting Ways of Interpreting the Bible A History of the Interpretation of the Gospel of Mark The Columbian Cyclopedia Alden's Manifold Cyclopedia of Knowledge and Language Habermas on Historical Materialism English Mechanic and Mirror of Science The Japan Daily Mail Reading Ideologies Religious Education Encounters Liberation Theology Locke Fernando Belo Brian K. Blount John H. McClendon John Brannigan R. S. Sugirtharajah Slavoj Zizek James Macdougall (Writer on Philosophy.) James MACDOUGALL (Congregational Minister.) Walter Brueggemann Asiananda Jürgen Moltmann Sean P. Kealy Tom Rockmore Colin Sumner Daniel S. Schipani Udo Thiel A Materialist Reading of the Gospel of Mark Cultural Interpretation C.L.R. James's Notes on Dialectics New Historicism and Cultural Materialism The Oxford Handbook of Postcolonial Biblical Criticism Reading Hegel Present-day Materialism. A Paper Read at the Meeting of the Victoria Institute, Or Philosophical Society of Great Britain. Monday May 3rd 1875 Present Day Materialism. A paper read at the meeting of the Victoria Institute ... May 3rd, 1875 A Social Reading of the Old Testament A Corrective Reading of Indian History: Jinnah Conflicting Ways of Interpreting the Bible A History of the Interpretation of the Gospel of Mark The Columbian Cyclopedia Alden's Manifold Cyclopedia of Knowledge and Language Habermas on Historical Materialism English Mechanic and Mirror of Science The Japan Daily Mail Reading Ideologies Religious Education Encounters Liberation Theology Locke

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building on insights into the social functions of language especially its interpersonal dimensions blount constructs a culturally sensitive model of interpretation that provides a sound basis for ethnographic and popular as well as historical critical readings of the biblical text blount s framework does more than acknowledge the inevitability of multiple interpretations it foments them his analysis demonstrates the social intent of every reading and shows the influence of communicative context in such diverse readings of the bible as rudolf bultmann s the peasants of solentiname the negro spirituals and black church sermons then blount turns to mark s account of the trial of jesus where he shows how this hermeneutical scheme helps to assess the emergence and validity of multiple readings of the text and the figure of jesus blount s expansive interpretive proposal will help scholars and students open up the possibilities of the text without abandoning it

john h mcclendon iii s clr james s notes on dialectics left hegelianism or marxism leninism is the first ever book devoted exclusively to james s magnum opus notes on dialectics hegel marx lenin the seed for this study was planted over thirty years ago when james handed the author his personal copy of notes james s contribution to dialectical philosophy and his vast intellectual and scholarly output is rivalled only by the seemingly bottomless depths of mcclendon s own analysis and erudition mcclendon provides a thorough going critique of james s exploration into the dialectic of hegel marx and lenin while challenging all the seminal texts on james s notes a book of this magnitude is rare this is ever more the truth when it is focused on a giant like james who stands at the nexus of so many disciplines philosophy history sociology caribbean studies cultural studies african and african american studies clr james s notes on dialectics left hegelianism or marxism leninism is a must read for anyone concerned with how revolutionary theory is a guide to contemporary struggles

new historicism and cultural materialism emerged in the early 1980s as prominent literary theories and came to represent a revival of interest in history and in historicising literature their proponents rejected both formalist criticism and earlier attempts to read literature in its historical context and defined new ways of thinking about literature in relation to history this study explains the development of these theories and demonstrates both their uses and weaknesses as critical practices the potential future direction for the theories is explored and the controversial debates about their validity in literary studies are discussed

the oxford handbook of postcolonial biblical criticism is a comprehensive treatment of a relatively new form of scholarship generally speaking postcolonialism aims to critique and dismantle hegemonic worldviews and power structures while giving voice to previously marginalized peoples and systems of thought this approach has inevitably engaged with the text and reception of the bible a scripture that western colonizers introduced to and often imposed upon their colonial subjects with a globally diverse list of contributors the handbook aims to cover the perspective and context of the authors of the bible as well as the modern experiences of imperialism resistance decolonization and nationalism

a spirit is haunting contemporary thought the spirit of hegel all the powers of academia have entered into a holy alliance to exorcize this spirit vitalists and eschatologists transcendental pragmatists and speculative realists historical materialists and even liberal hegelians which of these groups has not been denounced as metaphysically hegelian by its opponents and which has not hurled back the branding reproach of hegelian metaphysics in its turn progressives liberals and reactionaries alike receive this condemnation in light of this situation it is high time that true hegelians should openly admit their allegiance and without obfuscation express the importance and validity of hegelianism to the contemporary intellectual scene to this end a small group of hegelians of different nationalities have assembled to sketch the following book a book which addresses a number of pressing issues that a contemporary reading of hegel allows a new perspective on our relation to the

future our relation to nature and our relation to the absolute

in this book walter brueggemann raises a variety of contemporary and intriguing questions on the relation of society and text in the old testament among them the hidden agendas that underlie the making and reading of scripture the conflictual tension in ancient israel the cry to god of the oppressed and god's response the political dimension of mercy theodicy violence horses and chariots brueggemann opens to a variety of readers a compelling picture of subversive paradigm and social possibility in the hebrew bible

in this book marx's theory of ideology is re-examined and contrasted with the position of althusser on the basis of the marxist theory of ideology the existing reading methods are examined and found to be inadequate and a new method is proposed law is examined as a classical form of ideology and its role as an ideological force in society is described in this examination classical marxist theory is criticised a method for reading the ideological composition of law is outlined the book can be seen as a contribution to social theory and methodology and as a critique of recent structuralist approaches to ideology and society it is a detailed attempt to explore the basic marxist position that ideologies are reflections of social relations and an attempt to see what this means in theory and in the practice of sociological research this book will be of considerable interest to students and researchers in the humanities and social sciences
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this volume brings together journal articles reflecting some of the most recent developments in locke's scholarship the selected essays present a variety of approaches thus conveying many of the distinctive characteristics of locke's scholarship at the end of the century

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