

# A Guide To Early Irish Law

A Guide to Early Irish Law The Brehon Laws: A Legal Handbook Studies in early Irish law Cáin Lánamna Medieval Irish Law Early Irish Contract Law Early Irish Farming Studies in Early Irish law Studies in Early Irish Law The linguistic and historical value of the Irish law tracts Early Irish Laws and Institutions An Introduction to Early Irish Literature The Early Irish Law Text *Senchas Már* and the Question of Its Date Some Researches Into Early Irish Law The Ideological Foundations of Early Irish Law and Their Reception in Anglo-Saxon England, C. 600-C. 900 Early Irish Kingship and Succession The Titles of Some Early Irish Law-tracts Lost and Found in Early Irish Law Early Irish Kingship and Succession Early Irish Law Series Fergus Kelly Laurence Ginnell Charlene Eska Anders Ahlqvist Neil McLeod Fergus Kelly R. Thurneysen Rudolf Thurneysen D.A. Binchy John MACNEILL (Professor of Early Irish History, Dublin.) Muireann Ní Bhrolcháin Liam Breathnach Liam Ó Buachalla Kristen Carella Bart Jaski Howard Maxwell Meroney Charlene M. Eska Bart Jaski

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an exploration of the early Irish laws that defined everyday life in medieval Ireland as well as analysis of their history influences and development prior to the supplantation of English common law first published in 1894 the Brehon laws is Laurence Ginnell's handbook for the history of the Irish legal system opening with the history of Saxon law and detailing the first written legal recordings Ginnell enthusiastically informs the reader about the survival of Brehon law from the seventh century through to the seventeenth century when English common law took favour the chapters featured in this volume include ancient law existing remains of Irish law the *Senchus Mór* legislative assemblies classification of society the law of distaining criminal law native not Roman providing insight into Gaelic society and the evolution of law and culture this guidebook is the ideal read for those with an interest in the history of the legal system this edition features a specially commissioned biography of the author

Cáin Lánamna the law of couples an old Irish text dated to c 700 is arguably the most important source of information concerning women and the household economy in early Ireland the text describes all the recognized marriages and unions both legal and illegal and

provides information regarding the allocation of property in the event of a divorce the text was heavily glossed over a period of several centuries and provides insights into changes in the irish legal system this book provides for the first time an english translation of the entire text and all the accompanying glosses and commentary it also includes an introduction to early irish society linguistic and legal notes and a glossary to the tract

a discussion of the rich written heritage of the old and middle irish period 600 1200 chapters deal with such topics as druids monks poets the beginnings of writing manuscripts saga cycles and stories about kings kingship and sovereignty goddesses

old testament levites who considered the law of moses to be the living law this has long been the established view among many scholars for how early irish jurists perceived themselves as well as how they saw the broader theoretical and religious bases of their jurisprudence in this volume however kristen carella offers a timely reassessment of scholarly opinion exploring irish legal texts within the broader context of both vernacular irish and hiberno latin literature to argue that early irish christian intellectuals in fact saw themselves as gentile converts subscribing to an orthodox christian faith that was deeply infused with pelagian theology certain aspects of irish legal ideology particularly irish views of divine history and pseudo historical ideas about their own ethnogenesis moreover extended out of ireland and into anglo saxon england their impact can be seen on lawmakers such as alcuin when he helped draft the anglo latin legatine capitulary of 786 and king alfred of wessex when he composed the old english prologue to his law code in the late ninth century through this approach this volume not only challenges long held scholarly views on irish legal ideology and its influences beyond ireland but also provides a new paradigm for intellectual relations between early medieval ireland and england

early medieval ireland was ruled by a large number of lords kings and overkings in a complicated network of affiliations the irish kings and the dynasties to which they belonged played a never ending game of prevail or perish most kings had to deal with jealous relatives unruly sons dissatisfied noblemen and ambitious overkings on the sideline clerics and poets were keeping a critical eye on their rule on the basis of a wide range of written sources laws sagas poetry annals genealogy hagiography early irish kingship and succession now available in paperback provides new insights about the place of lords and kings in early irish society the book analyzes the relationship with their subjects by which means they ruled and their strategies of survival in a competitive society this is set in a context of the early irish ideology of rulership which combined celtic ideas about sacral kingship with christian concepts about proper behavior and heavenly punishment a lord or king had to be qualified for his office considerations such as descent seniority dignity wealth supporters and physical and mental capacities were all taken into account when a new lord or king was chosen this study re evaluates the rule of succession its origins and its expression in narrative literature and it examines the meaning of the kingship of tara and the titles rigdamna and tanaise rig it sketches the background of the medieval irish polity with its expanding and fragmenting dynasties and it explains why none ever gained permanent rule over the whole island

charlene m eska presents in this book a critical edition and translation of a newly discovered early irish legal text on lost and stolen property aidbred although the old irish text itself is fragmentary the copious accompanying commentaries provide a wealth of legal

historical and linguistic information thus presenting us with a complete picture of the legal procedures involved in reclaiming missing property this book also includes editions of two other texts concerning property found on land heptad 64 and at sea muirbretha the three texts edited together provide a complete picture of this aspect of the early irish legal system

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