

# A Commentary On Plato's Meno Pr Only

A Commentary on Plato's Meno Proclus' Commentary on Plato's Parmenides A Commentary on Plato's Timaeus Commentary on Plato's Republic A Commentary on Plato's Protagoras Proclus' Commentary on Plato's Parmenides The Anonymous Commentary on Plato's "Parmenides" Marsilio Ficino's Commentary on Plato's Symposium Plato's Sophist The Greek Commentaries on Plato's Phaedo The Greek Commentaries on Plato's Phaedo I Olympiodorus The Greek Commentaries on Plato's Phaedo Averroes' Commentary on Plato's Republic On the Interpretation of Plato's Timaeus Damascius Commentary on Plato's Gorgias Plato's Apology of Socrates Philosophy and Knowledge Plato on Pleasure and the Good Life Proclus: Commentary on Plato's Republic: Volume 1 Jacob Klein Proclus, Alfred Edward Taylor Averroës Larry Goldberg Proclus Gerald Bechtle Marsilio Ficino Richard Stanley Bluck Leendert Gerrit Westerink Leendert Gerrit Westerink Leendert Gerrit Westerink Averroës John Cook Wilson Leendert Gerrit Westerink Olympiodorus (the Younger, of Alexandria) Paul Allen Miller Ronald M. Polansky Daniel Russell A Commentary on Plato's Meno Proclus' Commentary on Plato's Parmenides A Commentary on Plato's Timaeus Commentary on Plato's Republic A Commentary on Plato's Protagoras Proclus' Commentary on Plato's Parmenides The Anonymous Commentary on Plato's "Parmenides" Marsilio Ficino's Commentary on Plato's Symposium Plato's Sophist The Greek Commentaries on Plato's Phaedo The Greek Commentaries on Plato's Phaedo I Olympiodorus The Greek Commentaries on Plato's Phaedo Averroes' Commentary on Plato's Republic On the Interpretation of Plato's Timaeus Damascius Commentary on Plato's Gorgias Plato's Apology of Socrates Philosophy and Knowledge Plato on Pleasure and the Good Life Proclus: Commentary on Plato's Republic: Volume 1 Jacob Klein Proclus, Alfred Edward Taylor Averroës Larry Goldberg Proclus Gerald Bechtle Marsilio Ficino Richard Stanley Bluck Leendert Gerrit Westerink Leendert Gerrit Westerink Leendert Gerrit Westerink Averroës John Cook Wilson Leendert Gerrit Westerink Olympiodorus (the Younger, of Alexandria) Paul Allen Miller Ronald M. Polansky Daniel Russell

the meno one of the most widely read of the platonic dialogues is seen afresh in this original interpretation that explores the dialogue as a theatrical presentation just as socrates' listeners would have questioned and examined their own thinking in response to the presentation so klein shows should modern readers become involved in the drama of the dialogue klein offers a line by line commentary on the text of the meno itself that

animates the characters and conversation and carefully probes each significant turn of the argument a major addition to the literature on the meno and necessary reading for every student of the dialogue alexander seasonske philosophical review there exists no other commentary on meno which is so thorough sound and enlightening choice jacob klein 1899 1978 was a student of martin heidegger and a tutor at st john s college from 1937 until his death his other works include plato s trilogy theaetetus the sophist and the statesman also published by the university of chicago press

this is the first english translation of proclus commentary on plato s parmenides glenn morrow s death occurred while he was less than halfway through the translation which was completed by john dillon a major work of the great neoplatonist philosopher the commentary is an intellectual tour de force that greatly influenced later medieval and renaissance thought as the notes and introductory summaries explain it comprises a full account of proclus own metaphysical system disguised as is so much neoplatonic philosophy in the form of a commentary

in this commentary the author presents a reading of plato s protagoras with a special concern for the fact that the work is a dialogue he shows how the intentions of both socrates and protagoras and the specific dramatic circumstances affect the discussion concerning the teachability of virtue mr goldberg contends that in order to grasp the order of the arguments about the unity of virtue athenian education and democracy continence and hedonism one must consider all the seemingly casual incidents and inter changes in particular he sees in socrates ironic analysis of a poem of simonides a response to the famous speech of protagoras which contains the sophist s version of the promethean creation myth the differences between sophistry and philosophy are clarified and socrates emerges as the dutiful citizen doing his best for democratic athens

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the two volume work of l g westerink s fine text and parallel translation of the surviving greek commentaries on plato s phaedo have not only been out of print for many years but which have been virtually unobtainable even in the second hand market this is the second volume the first being the commentary of olympiodorus which presents the two

commentaries of damascius both volumes have excellent introductions extensive notes and indexes amendments and updates have been added to these volumes from the notes of westerink

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this is a modern annotated translation of antiquity s only extant commentary on plato s moral and political dialogue gorgias in which the author defends ancient greek philosophy and culture at a time when christianity has almost replaced it the first translation into any modern language of a central work in platonic studies is accompanied by annotations which guide the reader in understanding the obscurities of the text an introduction to the main issues raised by it and a bibliography of the modern literature

the significance of plato s apology of socrates is impossible to overestimate an account of the famous trial of socrates in 399 b c it appeals to historians philosophers political scientists classicists and literary critics it is also essential reading for students of ancient greek this new commentary on plato s canonical work is designed to accommodate the needs of students in intermediate level greek classes where they typically encounter the apology for the first time paul allen miller and charles platter two highly respected classicists and veteran instructors present the apology in its traditional thirty three chapter structure they amplify the text with running commentary and glosses of unfamiliar words at the bottom of each page brief chapter introductions to relevant philosophical historical and rhetorical issues and a separate series of thought provoking essays one on each chapter the essays can serve as bases for class discussions or as starting points for paper topics or general reflection by integrating background material into the text at regular intervals rather than front loading it in a lengthy initial overview or burying it in back of the book endnotes the authors offer students a rich encounter with the text their commentary incorporates the latest research on both the trial of socrates and plato s version of it and it engages major philosophical issues from a contemporary perspective this book is not only a much needed aid for students of greek it is also the basis of a complete course on the apology

the theaetetus provides plato s fullest discussion of human knowledge and is a rich vehicle for reflection upon its topic polansky s commentary demonstrates that the dialogue in fact

holds the complete platonic account of knowledge an account which is as sophisticated as any offered by contemporary philosophers

daniel russell examines plato s subtle and insightful analysis of pleasure and explores its intimate connections with his discussions of value and human psychology russell offers a fresh perspective on how good things bear on happiness in plato s ethics and shows that for plato pleasure cannot determine happiness because pleasure lacks a direction of its own plato presents wisdom as a skill of living that determines happiness by directing one s life as a whole bringing about goodness in all areas of one s life as a skill brings about order in its materials the materials of the skill of living are in the first instance not things like money or health but one s attitudes emotions and desires where things like money and health are concerned plato recognizes that these materials of the psyche are inchoate ethically speaking and in need of direction from wisdom among them is pleasure which plato treats not as a sensation but as an attitude with which one ascribes value to its object however plato also views pleasure once shaped and directed by wisdom as a crucial part of a virtuous character as a whole consequently plato rejects all forms of hedonism which allows happiness to be determined by a part of the psyche that does not direct one s life but is among the materials to be directed at the same time plato is also able to hold both that virtue is sufficient for happiness and that pleasure is necessary for happiness not as an addition to one s virtue but as a constituent of one s whole virtuous character itself plato therefore offers an illuminating role for pleasure in ethics and psychology one to which we may be unaccustomed pleasure emerges not as a sensation or even a mode of activity but as an attitude one of the ways in which we construe our world and as such a central part of every character

the commentary on plato s republic by proclus d 485 ce which takes the form of a series of essays is the only sustained treatment of the dialogue to survive from antiquity this three volume edition presents the first complete english translation of proclus text together with a general introduction that argues for the unity of proclus commentary and orients the reader to the use that the neoplatonists made of plato s republic in their educational program each volume is completed by a greek word index and an english greek glossary that will help non specialists to track the occurrence of key terms throughout the translated text the first volume of the edition presents proclus essays on the point and purpose of plato s dialogue the arguments against thrasymachus in book i the rules for correct poetic depictions of the divine a series of problems about the status of poetry across all plato s works and finally an essay arguing for the fundamental agreement of plato s philosophy with the divine wisdom of homer which is in proclus view allegorically communicated through his poems

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