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James Leo Garrett Jr has been called the last of the gentlemen theologians and the dean of southern baptist theologians in the collected writings of James Leo Garrett Jr 1950 2015 the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship the even handed treatment the biblical fidelity the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr so esteemed and revered among so many the first two volumes of the series explore Dr Garrett's writings on the experience history and lives of baptist christians and this inaugural volume specifically considers baptists baptist views of the bible and anabaptists spanning sixty five years and touching on topics from baptist history theology ecclesiology church history and biography religious liberty roman catholicism and the christian life the collected writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations

The oldest substantial body of religious texts from ancient Egypt consists of the pyramid texts these are hieroglyphic religious texts inscribed upon the interior walls of the pyramid tombs of kings and queens beginning around 2345 BCE this book explores the pyramid texts

In between philosophy and religion volumes I and II Brayton Polka examines Spinoza's three major works on religion politics and ethics in order to show that his thought is at once biblical and modern this book and its companion volume are essential reading for any scholar of Spinoza

Annotation proceedings of a conference that took place in Austin Texas in January 1993 contributors are impressive names from the field of computer science including Donald Knuth author of several computer books of biblical importance the diverse selection of paper topics includes dynamic point location ray shooting and the shortest paths in planar maps optimistic sorting and information theoretic complexity and an optimal randomized algorithm for the cow path problem no index annotation copyright by Book News Inc Portland OR

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since the nineteenth century many scholars have believed that the first four books of the bible are woven together from three texts that were originally separate documents the e text was written by priests who had presided at shiloh before jerusalem became israel s religious center the j text was written by a member of the court of the king of judah the p text was written by priests from jerusalem until the mid twentieth century this theory was widely accepted by scholars who were not religiously orthodox but it has been challenged since the 1970s a key objection to it is that the p text does not hold together as a whole so it could not possibly have begun as a single document even among scholars who do accept the theory there are disputes about when the p text was written with most saying that it was written during or after the babylonian exile but some saying that it must have been written during the religious reform of king hezekiah long before the exile this book identifies a cohesive core text within the p text which clearly was written during hezekiah s reform the core text has not been noticed before because it is much shorter than the later additions the core text has a striking structure focusing on what the author considers the four greatest events of history the times when god revealed himself the stories of adam noah abraham and moses it connects these four stories with very brief summary narratives that include dates of birth creating a continuous timeline that lets us date all of this history it climaxes dramatically when moses casts lots among the tribes and the rod representing aaron and the levites blossoms and bears almonds showing that they are meant to lead the people the priests who wrote the p text believed they were descended from aaron this book puts the core text in a different font from the later additions so it is easy to read it from beginning to end the core text focuses on the four great revelations of history but it is also a bit of a revelation to read the core text itself and see this striking document that has always been in the bible and that we have not noticed before

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