

## 313 Lifespan Of A Fact Except

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in this posthumous book the late professor r hooykaas 1906 1994 conveys a lifetime of historical thought about modes of scientific advance over the centuries in what variety of ways has the human mind with all its subjectivity and its capacity for self deception but also its piercing gifts of discovery managed to come to terms with the whimsical tricks of nature central to this erudite penetrating and widely ranging study is hooykaas s distinction between facts given by nature yet entirely subject to our mode of interpreting them faith broad conceptions like the idea of order of simplicity or of harmony and fictions in the sense of those daring intellectual tools such as theories and hypotheses and models which reflect the scientist s creative imagination case studies drawn from the history of all branches of science including chemistry and the earth sciences and from antiquity to the present day serve to widen and to deepen the understanding of every reader whether a historian of science or not with a desire to learn more about the realities of the scientific pursuit

this book is the second of a planned three volulme systematic theology under the title confessions of a heretic volume one which has the subtitle philosophical considerations was published by archway in 2024 the project now turns to theological considerations with the forthcoming volume three being ecclesiological consideration organized into three parts volume two focuses on the theological endeavor and the doctrines distinctive to christianity namely the trinity jesus christ sin and salvation based on the foundational distinctions and defintions explicated in volume one the current volume seeks to ask what the philosopchial considerations imply for basic traditional understandings and terminology of christian theology including that of jesus of nazareth his crucifixion and resurrection the project as a whole adopts a trinitarian structure with this second volume focused on god the son or as here termed god the perfector the argument is that christian theology needs to shift from an anthropocentric to a theocentric approach recognzing human beings simply as creatures and having the courage to face what that entails yet doing so necessitates a radical reconceptualization of the very foundations of christian theology itself in the attempt to combat idolatry

reprint of the original first published in 1868

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