

195389069 Jew Modern World Paul Mendes Flohr

German-Jewish Thought Between Religion and Politics A Companion to Martin Buber
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since the enlightenment period german jewish intellectuals have been prominent voices in the multi faceted discourse on the reinterpretation of jewish tradition in light of modern thinking paul mendes flohr one of the towering figures of current scholarship on german jewish intellectual history has made invaluable contributions to a better understanding of the religious cultural and political dimensions of these thinkers encounter with german and

european culture including the tension between their loyalty to judaism and the often competing claims of non jewish society and culture this volume assembles essays by internationally acknowledged scholars in the field who intend to honor mendes flohr s work by portraying the abundance of religious philosophical aesthetical and political aspects dominating the thinking of those famous thinkers populating german jewry s rich and complex intellectual world in the modern period it also provides a fresh theoretical outlook on trends in jewish intellectual history raising new questions concerning the dialectics of assimilation in addition to that the volume sheds light on thinkers and debates that hitherto have not been accorded full scholarly attention

a definitive international guide to the thought of the most important twentieth century jewish philosopher in his 1923 essay *i and thou* the philosopher theologian and activist martin buber introduced a philosophy of dialogue that achieved a global interdisciplinary resonance for buber dialogue was more than a conversation dialogue discloses something essential about our orientation and our lives with one another this companion assembles twenty six scholars from a dozen countries to explore buber s international reputation and legacy in education interfaith relations judaism philosophy politics and psychology the result is an essential guide to one of the most influential jewish thinkers of the twentieth century

with exacting scholarship and fecund analysis manuel oliveira probes through the lens of martin buber 1878 1965 the theological and political ambiguities of israel s divine election these ambiguities became especially pronounced with the emergence of zionism wary indeed alarmed by the tendency of some of his fellow zionists to conflate divine chosenness with nationalism buber sought to secure the theological significance of election by both steering zionism from hypertrophic nationalism and by a sustained program to revalorize what he called alternately hebrew humanism as oliveira demonstrates buber viewed the idea of election teleologically espousing a universal mission of israel which effectively calls upon zionism to align its political and cultural project to universal objectives thus in addressing a zionist congress he rhetorically asked what then is this spirit of israel of which you are speaking it is the spirit of fulfillment fulfillment of what fulfillment of the simple truth that man has been created for a purpose our purpose is the upbuilding of peace and that is its spirit the spirit of israel the people of israel was charged to lead the way to righteousness

and justice

this is the first book to explore the role of quotation in modern jewish thought weaving back and forth from benjamin to rosenzweig the book searches for the recovery of concealed and lost meaning in the community of letters sacred scripture the collecting of books storytelling and the life of liturgy it also explores how the legacy of goethe can be used to develop new strata of religious and jewish thought we learn how quotation is the binding tissue that links language and thought modernity and tradition religion and secularism as a way of being in the world

divided passions is a collection of essays in which paul mendes flohr writes about the problems that buber rosenzweig bloch simon scholem and others jewish intellectuals tried to crystallize and resolve

neo hasidism applies the hasidic masters spiritual insights of god s presence everywhere of seeking the magnificent within the everyday in doing all things with love and joy uplifting all of life to become a vehicle of god s service to contemporary judaism as practiced by men and women who do not live within the strictly bounded world of the hasidic community this first ever anthology of neo hasidic philosophy brings together the writings of its progenitors five great twentieth century european and american jewish thinkers hillel zeitlin martin buber abraham joshua heschel shlomo carlebach and zalman schachter shalomi plus a young arthur green the thinkers reflect on the inner life of the individual and their dreams of creating a neo hasidic spiritual community the editors introductions and notes analyze each thinker s contributions to neo hasidic thought and influence on the movement zeitlin and buber initiated a renewal of hasidism for the modern world heschel s work is quietly infused with neo hasidic thought carlebach and schachter shalomi re created neo hasidism for american jews in the 1960s and green is the first american born jewish thinker fully identified with the movement previously unpublished materials by carlebach and schachter shalomi include an interview with schachter shalomi about his decision to leave chabad lubavitch and embark on his own neo hasidic path

thinking in translation posits the hebrew bible as the fulcrum of the thought of franz rosenzweig 1886 1929 underpinning a unique synthesis between systematic thinking and

biblical interpretation addressing a lacuna in rosenzweig scholarship the book offers a critical evaluation of his engagement with the bible through a comparative study of the star of redemption and his bible translation with martin buber the book opens with rosenzweig s rejection of german idealism and fascination with the sources of judaism it then analyzes the unique hermeneutic approach he developed to philosophy and scripture as a symbiosis of critique and cross fertilization facilitated by translation an analysis of the star exposes rosenzweig s employment of translation in grafting biblical verses unto the philosophical discussion it is followed by a reading that demonstrates how his bible translation reflects an attempt to re valorize the tanakh as a distinctively jewish scripture over and against christian appropriations thinking in translation recasts rosenzweig s life s work as a project of melding judaism and modernity in an attempt to secure their spiritual and intellectual survival

gustav landauer was an unconventional anarchist who aspired to a return to a communal life his antipolitical rejection of authoritarian assumptions is based on a radical linguistic scepticism that could be considered the theoretical premise of his anarchism the present volume aims to add to the existing scholarship on landauer by shedding new light on his work focussing on the two interrelated notions of skepsis and antipolitics in a time marked by a deep doubt concerning modern politics landauer s alternative can help us to more seriously address the struggle for a different articulation of our communitarian and ecological needs

in this book the author explores through the prism of rosenweig s image of how german jews have understood and contended with their two fold spiritual patrimony he deepens the discussion to consider also how the german jewish experience bears upon the general random experience of living with multiple cultural identities

this volume of essays pays tribute to the philosophical legacy of franz rosenzweig 1886 1929 a german jew who is now celebrated as perhaps the most creative jewish religious thinker of the twentieth century despite his brief life he died two weeks shy of his forty third birthday after a heroic struggle to overcome a terrible disease rosenzweig served to inspire a veritable spiritual and religious renaissance of german jewry from the midst of assimilation and indeed from the threshold of baptism rosenzweig affirmed judaism as a living faith that he deemed

to be of urgent relevance to the modern individual based on the centrality of divine revelation as a historical fact and an existential possibility. Rosenzweig's theology led him to abandon his erstwhile pursuit of an academic career as he himself put it: one perfectly eligible for a university lectureship and devote himself exclusively to the community of his fellow Jews.

The *Encyclopaedia of Judaism* provides a full and reliable account of Judaism beginning in ancient Israelite times and extending to our own day. About Judaism, the religion, its diverse history, literature, beliefs, past and present observances and practices, and place in the context of society and culture, this is what we know. All principal topics required for the systematic description of Judaism as a religion, the world view, way of life, theory of the social entity constituted by the faithful are addressed here. The *Encyclopaedia of Judaism* provides a definitive account of contemporary Judaism and a reliable picture of a tradition of nearly four thousand years. A full and detailed index provides ready reference for facts and the systematic articles set forth. Highly readable accounts of the entire range of Judaic systems of belief and behavior put forth over time and in our own time. It is written for people from all backgrounds: scholars and general readers alike. Published in collaboration with Museum of Jewish Heritage, New York, by Brill, Leiden, and Continuum, New York.

Detail of photograph of Magnes with two Arab men and a Jewish man, ca. 1940. Place and photographer unknown. Courtesy of the Judah L. Magnes Museum, book jacket.

Sorensen examines Strauss's political theory by turning to his distinction between revelation and reason, religion and philosophy. The author maintains that Strauss viewed these as two fundamentally different worldviews and as alternate ways of understanding the good life by way of a reading of Strauss's thoughts on Machiavelli.

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