

13 2014 RCCG Sunday School Student Manual

Visions of the Good Life THE WONDERS OF PRAISE Pentecostalism and Politics in Africa A New Paradigm of Pentecostal Power The African Christian Diaspora Memory and Recovery in Times of Crisis Excellence Women in Yoruba Religions Nigerian Women Professionals Global Pentecostalism Beyond Christendom Tell The Graded Sunday School in Principle and Practice Ann Arbor Telephone Directories Guide to the Lancashire Record Office A course of Sunday school lessons on Christian faith and duty Critical Interventions A course of Sunday school lessons on the Gospel story for the whole of the Christian year The Sunday School Manual A course of Sunday school lessons on the faith of the Church. (Church teaching for Sunday sch.). O. V. O. AYoola Adeshina Afolayan Asonzeh F. K. Ukah Afe Adogame Fiona Larkan Oyérónké Oládém? Modupeolu Faseke David Westerlund Jehu Hanciles Henry Herman Meyer Lancashire Record Office John Watson John Watson John Palmer (Secretary of the Church of England Sunday School Institute.) William Bouverie Trevelyan

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there is something wrong with us and the world we find ourselves in in the christian tradition the concept of god's salvation describes the divine intervention to overcome this brokenness however such language might easily be misunderstood in the increasingly secular west to make the reality of the doctrine of salvation understandable relevant and attractive for europeans in the west we might begin to think of it more in terms of relationship well being and wholeness using a biblical term salvation is about the shalom of the reign of god this volume explores the lived salvation practices of

faith communities and missions and their conceptualisations in the west how is the good life perceived and practiced contributors are clive marsh jan martijn abrahamse dejan aždajić k francis adebayo philip bartholomä janel kragt bakker nigel rooms karen zwijze koning hans schaeffer berdine van den toren lekkerkerker jack barentsen chris james sake stoppels annemieke de jonge bert roor evelien van duffelen harvey kwiyani james butler kathy ross ross lockhart and stefan paas

as the epicenter of christianity has shifted towards africa in recent decades pentecostalism has emerged as a particularly vibrant presence on the continent this collection of essays offers a groundbreaking study of the complex links between politics and african pentecostalism situated at the intersection between the political the postcolonial and global neoliberal capitalism contributors examine the roots of the pentecostal movement s extraordinary growth how pentecostalism intervenes in key social and political issues such as citizenship party politics development challenges and identity and conversely how politics in africa modulate the pentecostal movement pentecostalism and politics in africa offers a wide ranging picture of a central dimension of postcolonial african life opening up new directions for future research

ukah describes with great historical and sociological incisiveness one of the prime movers of this transformation the redeemed christian church of god rccg which has more than 10 000 congregations in more than 80 countries around the world

informative guide offering interpretation and analysis of african immigrant christianities in western societies and their impact on the wider local global religious scene

this book presents a social scientific reading of the challenges of memory and recovery in times of crisis drawing on different interpretations of what constitutes crisis this collection uses lenses of economics identity and commemoration to question how memory and recovery is being constituted through larger discourses of political claims of moving forward healing and identity memory and recovery in times of crisis examines how memory is dis or re interred through social processes and further how recovered memories are challenged or legitimized it also presents a set of questions that will stimulate further reflections on what kind of role understandings of memory of crisis can play in recovery given the world we find ourselves living in in 2017 a world subject to multiple intersecting crises how we understand the dynamics of memory and recovery is a pressing issue indeed this book will appeal to both scholars and students of anthropology and sociology

uncovers the influence of yoruba culture on women s religious lives and leadership in religions practiced by yoruba people women in yoruba religions examines the profound influence of yoruba culture in yoruba religion christianity islam and afro diasporic religions such as santeria and candomblé

placing gender relations in historical and social contexts while the coming of christianity and islam to yorubaland has posed significant challenges to yoruba gender relations by propagating patriarchal gender roles the resources within yoruba culture have enabled women to contest the full acceptance of those new norms oyeronke olademo asserts that yoruba women attain and wield agency in family and society through their economic and religious roles and yoruba operate within a system of gender balance so that neither of the sexes can be subsumed in the other olademo utilizes historical and phenomenological methods incorporating impressive data from interviews and participant observation showing how religion is at the core of yoruba lived experiences and is intricately bound up in all sectors of daily life in yorubaland and abroad in the diaspora

pentecostalism is a movement within christianity placing special emphasis on a believer s personal encounter with god through the holy spirit it is arguably the world s fastest growing form of religion while exact figures are uncertain there may now be as many as 500 million pentecostals closely related to other forms of born again christianity evangelical and charismatic pentecostalism has been described as a religion made to travel from the outset it has been a strong missionary movement and has been oriented towards recruitment and expansion research into this important form of christianity has become more popular of late but the movement s remarkably fast spread is still not well understood in particular its constant worldwide encounters with other religions and beliefs as well as with different forms of christianity have seldom been explored at length this rich and varied book remedies that neglect although its adherents supposedly preach a universal message in practice pentecostalism s global spread has resulted in increasing diversification the volume investigates the consequences of that spread and of the accommodations pentecostal missionaries have to make when faced by pluralism and the challenges posed by ecumenism ranging across every major continent the contributors to the volume make a significant contribution towards a fuller and more complete understanding of this remarkable world faith pentecostalism is topical fast expanding newsworthy and exotic this is the definitive collection by international experts on the movement it is the first book to address pentecostalism s fascinating relationship with other faiths and beliefs

hanciles does yeoman work in part one synthesizing studies on the impact of globalization revealing that its outcomes will likely not be determined by the euro american heartlands that sparked this movement instead in parts two he shows that migration in general is having an enormous effect on shaping a new world order and in part three mobile faith he advances the case for the migration of christians as carrying within it the seeds of renewal for the whole church and also the potential to reshape church state and religion and culture relations globally

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