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an index to library and information science literature

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based on a decade of research belongings describes the contours of conflict among dutch east
india company officials settlers indigenous khoisan and indian ocean slaves it intricately details
the ways in which settlers themselves rather than company policy or an imperial army brought a
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scholars often equate a swahili presence with the moment history began on the tanzanian central
coast in this book rhonda m gonzales proposes an altogether different and more comprehensive
narrative societies religion and history is the first study to apply historical linguistic methods to
the bantu speaking peoples of the coastal and interior regions of central east tanzania
individuals and communities who later became part of the swahili world the seuta and ruvu
bantu societies were entrenched along the coast and interior of tanzania for centuries before

swahili speaking populations expanded their towns and settlements southward along the east african coastline making use of historical linguistics the findings of cutting edge archaeologists ethnographic sources and her own extensive field research gonzales unfolds a historical panorama of thriving societies engaged in vibrant cross cultural exchange and prosperous regional and transoceanic networks according to gonzales scholars need to integrate these communities into their stories if they are to compose a full and satisfying history of central eastern tanzania recovering this history requires close attention to the happenings of the interior often misleadingly referred to and treated as hinterland toward that end gonzales combines a challenging range of historical resources to build a long term history of the social cultural and religious beliefs and practices of the region as they have developed over the past 2 000 years

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